TATE OF OREGON,) County of Klamath Vol. 19/ Page 1852 RECORDING REQUESTED BY 42703 Filed for record at request of on this 29thday of October A.D. 19 84 at_ 3:47 of sick_P M, and dub AND WHEN RECORDED MAIL TO M84 Mortgages recorded in Vol. ELI PROPERTY CO. 18526 Page, 18840 Ventura Blvd., #218 EVELYN BIEHN, County Clerk Tarzana, Calif. 91356 D. An. By` . Deputy 4.00 Andex: \$1.00 1-9525 Assignment of Deed of Trust L-62 FOR VALUE RECEIVED. the undersigned hereby grants, assigns and transfers to ELI PROPERTY CO. nell beneficial interest under that certain Freed of Trust dated October 10, 1984 1 executed by STEPHEN F. MILLER and RHONDA G. MILLER, husband and wife as tenants by E 112 July to ASPEN TITLE & ESCROW CO. , Trustor and recorded as Instrument No. concurrently herewith , Trustee, in book M-84 page 18503, of Official Records in the County Recorder's office of Galifornia. describing land therein as: Klamath County, Oregon Lot 29, Block 1, OREGON SHORES Tract 1053, in the County of Klamath, State of Oregon. This instrument is being recorded as an accommodation only, and has not been examined as to validity, sufficiency or effect it may have upon the herein described property. This courtesy recording has been requested of ASPEN TITLE & ESCROW, INC. TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest. and all rights accrued or to accrue under said Deed of Trust. ESTATE LOAN FUND OREG. LTD. Mortgage Bancorporation, Gen. Ptnr. Dated October 15, 1984 Brock Miller, Vice President STATE OF CALIFORNIA COUNTY OF SS: STATE OF CALLEGRMA Oregon COUNTY OF_____ Marion October 15, 1984 On before me, the undersigned, a Notary Public in and for (Corporation) First American said State, personally appeared_____ BROCK MILLER , personally known to me (or proved to me on the Insurance Company basis of satisfactory evidence) to be the persons who executed the within instrument as VICE MORTGAGE BANCORPORATION L OR STAMP _Secretary, on behalf of Allen and a second the corporation therein named, and acknowledged to me that Ó such corporation executed the within instrument pursuant to its 2) (13) 1 by-laws or a resolution of its board of directors. (6/82) WITNESS my hand and official seal. 3002 ance (Signature (This area for official notarial seal) 01 - 16 - 87SAFECO Stock No. CAL-62A (Rev. 12-82)