	™OL	INTAIN TITLE COMPANY IN	VC.
	KNOW ALL MEN BY THESE	RESENTS, That BENJAMIN J. HIC	LAN Page 1800
	HICKMAN, husband and wife	RESENTS, That BENJAMIN J. HIC	KMAN and CATHERINA
	hereinafter called the grantor, for the com- FRANCISCO J. CRUZ and P The grantee, does hereby grant, bargain	sideration hereinafter stated, to free	OATHERINE F.
	FRANCISCO J. CRUZ and P. The grantee, does hereby grant, bargain, signs, that certain real property, with the pertaining, situated in the County of A parcel of land situated.	sell and convey	d Wife
	A parcel of land situated in the Range 7 East of the Willamette described as fell	tenements, hereditaments and	and grantee's heirs succession
	A names 7	Lamath appurte	nances the and
	Range 7 East of the Willamette described as follows: Beginning at the North 1/16 corr	e SW 1/4 NW 1/4 NW 1/4 of Sect	ion 20 m
F.	Boots TOTLOWS:	, Alamath County, Oreg	on more Township 34 South.
3	Feet - a do die North 1/16 com		caraity
20	Beginning at the North 1/16 corn East of the Willamette Meridian; 29 to a point at the intersection thence Northeasterly	thence Northerly along the W	aship 34 South, Range 7
	East of the Willamette Meridian; 29 to a point at the intersection thence Northeasterly along the Spoint at the intersection of the section line of Section 20 them	outherly right of was	y line of Higher
\$	line of Section 20	ine running energia	said Highway 422;
			- TOM THE WAST
	NW 1/2 line of Section 29 to 5	LILE COMDA	NIV IS TO
	NW 1/4 of Section 29; thence West NW 1/4 of Section 29; thence West NW 1/4 of Section 29 to the point To Have and to Hold the same unto the said granter beautiful to the same unto the said granter beautiful to the same unto th	erly 220 of the	NI INC.
\$ 1 P	To Have and to It is space insult	of beginning the	South line of the NW 1/4
	And and a series of the same unto the	L. DESCRIPTION ON PENEDON	- one nw 1/4
- '	grantor is lawfully seized in fee simple of the Estated on the reverse side of this the date of this deed	and with said grantee and grantee's her	essors and assigns forever.
	the date of this deed	deed and those same from all end	cumbrances expend
	Fantos mili	apparent upon	the land, if any
	nd demands of all	id promi-	
2 0	Tantor will warrant and forever defend the said demands of all persons whomsoever, exception the true and actual consideration paid the said to the sa	of those claiming under the above described	ereof against the lawful claims
COMPAN.	PANA XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	Mrwky y various of dol	ders, is \$ 10,000,000
W(C	In construing this deed and where the	entence between the symbols Q it and	CENNOS INCOMPRIME SELVENTA DE LA COMPANSION DE LA COMPANS
S E	In With the Drovietome	, SILIPUIAT Incl., I	
if a ord	anges shall be implied to make the provisions In Witness Whereof, the grantor has execute a corporate grantor, it has caused its name to the original of the corporate of the c	ited this instrument this 1st	bed encumbrances. lars, is \$ 10,000.00 Continue C
	ier of its board of directors.	be signed and seal affixed by its officer	November ,19 84.
Z (If ax	recuted by a corporation, corporate seal)	Zing	Acvember , 19 84; b, duly authorized thereto by
₹	with Company	DENJAMIN J. HICKMAN	E Shewa
STA	TE, OF OREGON	1 4	
, c	TEOFOREGON	CATHERINE F. HICKMAN	who, being duly sworn, did say that the former in the
4	- notemper 1	County of	
1 P	ersonally 2	4 CISONAIIU na	2
BE	ersonally appeared the above named LAMIN J. ALCKMAN and CATHERINE F.	- It nimself and	who, being duly sweet
ĦŢĞ	KMAN and CATHERINE F.		did say that the former is the
ment to	and wife and wife and wife their voluntary act and deed.	2000	that the latter is the
	Voluntary act and deed.	of roid	
(OFFIC SEAL)	CIAL Susti & Roll	of said corporation and that said instrument of said corporation by authority of its b half of said corporation by authority of its b them acknowledged said instrument to be its Before me:	was signed and sealed in be-
	Notary Public for Oreston	Detate me:	voluntary act and deed
	My commission expires: ////2/87	Notary Public for Oregon	(OFFICIAL SEAL)
Benjan	nin J. High	My committee	
2530 F	nin J. Hickman and Catherine F. Hickman Lake Road	kman	
vramer	11 Falls, OR 97601	STATE OF OR	
Franci	GRANTOR'S NAME AND ADDRESS		REGON
Glendo:	Cruz & Potes	Country of	
	sco J. Cruz & Patricia L. Cruz	County of I certify	83,
	ca, CA 91740	ment was receive	that the within instru-
After recording	CB., CA 91740 GRANTEE'S NAME AND ADDRESS	ment was received at	that the within instru- ved for record on the
After recording	CB., CA 91740 GRANTEE'S NAME AND ADDRESS THE OFFICE OF THE STATE OF	ment was received day of at mook	that the within instru- ved for record on the ,19,
After recording	CB., CA 91740 GRANTEE'S NAME AND ADDRESS 18 return to: SAME AS GRANTEE	ment was received day of day of space reserved at o'clo	that the within instru- ved for record on the , 19, pck
After recording	CR., CA 91740 GRANTEE'S NAME AND ADDRESS IS return to: SAME AS GRANTEE NAME, ADDRESS, ZIP	ment was received day of day of in book for in book file/reel number. Record of Deeds	that the within instru- ved for record on the pck M, and recorded on page or as
After recording	CR., CA 91740 GRANTEE'S NAME AND ADDRESS IS return to: SAME AS GRANTEE NAME, ADDRESS, ZIP	ment was received day of day of in book for in book file/reel number. Record of Deeds	that the within instru- ved for record on the , 19, pck
After recording	CA. 91740 GRANTEE'S NAME AND ADDRESS 19 FORM 16: SAME AS GRANTEE	ment was received day of day of in book for in book file/reel number. Record of Deeds Witness m County affixed.	that the within instru- yed for record on the , 19, pockM., and recorded on pageor as of said county. y hand and seal of
After recording	CR., CA 91740 GRANTEE'S NAME AND ADDRESS IS return to: SAME AS GRANTEE NAME, ADDRESS, ZIP	space reserved at o'cle for in book record of Deeds Witness m County affixed.	that the within instru- yed for record on the , 19, pockM., and recorded on pageor as of said county. y hand and seal of

STANCOME IS 3.00

Transfer Scr

continued from the reverse side of this deed -

SUBJECT TO:

- Rights of the public in and to any portion of the herein described premises lying within the limits of streets, roads, or highways.
- 2. Subject to any existing easements visible on the ground fro roads, pipelines of utilities, to which the property might be subject under provisions of land status report recorded in Deed Volume 308 at page 104, on January 26, 1959.
- Subject to right of way to the State of Oregon, by and through its State 3. Highway Commission, as disclosed by instrument recorded August 10, 1959. in Volume 314 at page 673, Deed Records.

"This instrument does not guarantee that any particular use may be made of the property described in this instrument. A buyer should check with the appropriate city or county planning department to verify approved uses."

> The entropy when the trees of and the control of th

STATE OF OREGON, County of Klamath) riled for record at request of

on thislst day of November .D. 19 84 o'clock P M. and dul recorded in Vol._M84 Deeds Page_ 18682 **EVELYN** BIEHN, County Clerk

Deputy 8.00 Index: \$1.00