

SATISFACTION OF REAL PROPERTY MORTGAGE

Vol. M84 Page 19132
File No. _____

43088

KNOW ALL MEN BY THESE PRESENTS: THAT UNITED STATES NATIONAL BANK OF OREGON, a national banking association, hereby certifies and declares that a mortgage dated JUNE 22, 19 77, made and executed by WILLIAM J BEASLY

mortgagor _____, to U.S. NATIONAL BANK, mortgagee, and recorded on the 21ST day of JULY, 19 77, in book M77 or document/Film No. _____ of the mortgage records of KLAMATH County, Oregon, on page 12955&12956.

PORTION OF SECTION 33, TOWNSHIP 40 SOUTH, RANGE 10 EAST OF WILLAMETTE MERIDIAN IN KLAMATH COUNTY, OREGON.

is satisfied and discharged.

IN WITNESS WHEREOF, UNITED STATES NATIONAL BANK OF OREGON has hereunto set its name, by its proper officer thereunto duly authorized, this 7TH day of NOVEMBER, 19 84.

UNITED STATES NATIONAL BANK OF OREGON
By *Darrell Foxworth*
Title BRANCH OFFICER
Branch HOLLYWOOD

STATE OF OREGON

County of MULTNOMAH

On this 7TH day of NOVEMBER, 19 84, personally appeared DARRELL FOXWORTH, to me personally known, who,

being duly sworn, did say that he is a (an) BRANCH OFFICER of UNITED STATES NATIONAL BANK OF OREGON, and that said instrument was signed by authority of its board of directors, and he acknowledged said instrument to be the free act and deed of said corporation.

BEFORE ME

Margery V. Fitz
Notary Public for Oregon
My Commission Expires 11-25-86

90-850 2/78

STATE OF OREGON: COUNTY OF KLAMATH:ss
I hereby certify that the within instrument was received and filed for record on the 9th day of November A.D., 19 84 at 3:11 o'clock P M, and duly recorded in Vol M84 of Mortgages on page 19132.

EVELYN BIEHN, COUNTY CLERK

by: *Pam Smith*, Deputy

Fee: \$ 4.00 Index: \$ 1.00

Return to: Federal Land Bank, 6350 South 6th, Klamath Falls, Oregon 97603

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