A2002	STATE OF OREGON, Yol. 19 County of Klamath
43093 Recording Requested by:	Filed for record at request of
	1
Sandra Knell	on this 13th day of November A.D. 19 84
and When Recorded Mail to:	at 8:48 o'clock A M, and du
and when recorded man to.	recorded in Vol. <u>M84</u> of <u>Deeds</u> 19137
B.Kievman	FUELYN BIEHN, County Clerk
1565 Autumn Ln	By fam smith Deputy
Pasadena, Ca 91107	4.00
onside	ration Non•
	Norte in this space
Bargain a	nd Sale Deed
THIS DEED, dated Bec. 20 ,	19.78, by Sandra K1011
	corporation, hereinafter called "Grantor,"
5 sernard and Doris Kievman as	Joint Tenents
	,
hereinafter called "Grantee,"	
	ESSETH:
. 남 옷이 그는 걸린 소가 괜찮았는 선생님이 그는 것이 가지 않았다.	
Grantor, for good and valuable consideration to	to it paid by Grantee, the receipt of which is hereby acknowl- convey unto Grantee, <u>their</u> heirs and assigns, all of the
following described real property situated in the Cou	inty of Lako, in the State of Oregon, to with
	Klama*h
Lot 3, Block-5, of Oregon Piner, a	s same is shown on plat filed
June 30,1969 duly recorded in the	office of the county recorder of
said County	
SUBJECT TO: (1) Taxes for the fiscal year 1	919
(2) Covenants, conditions, res	ervations, casements, restrictions, rights, rights of way, and all
matters appearing of reco	ra.
TOGETHER WITH all and singular the tenements,	hereditaments, appurtenances, rights, privileges and easements
belonging or in anywise appertaining to any and all reversion, reversions, remainder and remainders, re	of the real property nereinabove described and defined and
TO HAVE AND TO HOLD said real property h	nereinabove described and defined unto Grantee, <u>their</u>
heirs and assigns, forever.	
heirs and assigns, forever. IN WITNESS WHEREOF, said	-
corporati	on, the Grantor herein, has caused its corporate hame to be here.
unto subscribed and its comportate seal to be deterior the date first above written.	WINKER TRANSPORT CHINAGE - MERCHANCE CHINA
	, /
STATE OF CALIFORNIA COUNTY OF LOS ANGELES SS.	Sandras frell
On before me, the u	inder-
signed, a Notary Public in and for said County and State, public SANDRA KNELL	erson-
to me to be the PERSON	President
known to me	
the within Instrument, known to me to be the nersons where the within Instrument on behalf of the of the within Instrument on behalf of the of the within Instrument on behalf of the of the within the second secon	
its board of directors.	SUSAN LOPEZ
WITNESS my hand and official seal.	
(Seal) MBM UT	My Commission Expires Sept. 15, 1930
Notary Public in and for said Dounty and State	7
Notary Public in and for said Gaunty and State	My Commission Expires Sept. 15, 1930