43094	STATE OF OREGON,) Vol. M& Page
Recording Requested by:	Filed for record at request of
Sandra Knell	
and When Recorded Mail to:	an this <u>13th</u> day of <u>Nov</u> . A.D. 19 <u>84</u> at 8:48 o'clock <u>A</u> M, and dui
	recorded in Vol. <u>M84</u> of <u>Deeds</u>
ernard Kievman	Fage 19138 EVELVN BIEHN, County Clerk
565 Autumn Ln	By Fim Amile Deputy
asadena Ca 91107	4.00 FeeSpace_above this line for recorder's use
Con*id•rat	ion Non*
Affix I.R.S. \$	in this space
Bargain and	Sale Deed
20 µ•c 7	8
	, bySandra Knell
	Corporation, hereinafter called "Grantor,"
to <u>Bernard and Kievman and Doris</u> as Joint Tenents	sievean Husband and wife
hereinafter called "Grantee,"	
WITNES	SETH:
Grantor, for good and valuable consideration to it pai edged, does by these presents grant, bargain, sell and convey	
following described real property situated in the County of	
Kl	amath
Lot 21, Block 47 of Oregon Pines , as say duly recorded in the office of the cour	ma is shown on plat filed Juna 30. 1969
duly recorded in the office of the coun	ty recorder of sala county
SUBJECT TO: (1) Taxes for the fiscal year 19.781	10.79
12. 新福祉。 - 11. 12. 14. 14. 14. 14. 14. 14. 14. 14. 14. 14	is, casements, restrictions, rights, rights of way, and all
matters appearing of record.	,,
TOGETHER WITH all and singular the tenements, heredita	
belonging or in anywise appertaining to any and all of the r reversion, reversions, remainder and remainders, rents, issue	
TO HAVE AND TO HOLD said real property hereinabe	ove described and defined unto Grantee, <u>their</u>
heirs and assigns, forever. IN WITNESS WHEREOF, said Sandra Kn	•11
corporation, the (Grantor herein, has caused its components name to be here.
unto subscribed and its corporate scale to be hereto stand to the date first above written.	rx its proper allosra thereunto duly enthorized, as of
	,
STATE OF CALIFORNIA COUNTY OF <u>LOS ANGELES</u> SS.	- Sandra Krell
On <u>MARCH 30, 1979</u> before me, the under-	
signed, a Notary Public in and for said County and State, person- ally appeared <u>SANDRA KNELL</u> known	Ву
to me to be theXXXXXXXXXXXXXX PERSON	President
Succetary of the Corporation that executed	R.
the within Instrument, known to me to be the persons who ex- cented the within Instrument on behalf of the Corporation therein named, and acknowledged to me that such Exponential executed	By
inamed, and acknowledged to me that such Adeportuble executed the within Instrument pursuant to its by-laws or a resolution of this board of directors.	OFFICIAL SEAL SLISAN LOPEZ
This house of differents. The state of states and state	PVINCTAL OFFICE HI
WITNESS my hand and official seal.	ECCANGINES DOUNTY F
実行 とう こうしん しんしん 御御教 見たとう しんしん	SUSAN LOPEZ NOTAL OF COLUMN AND AND AND AND AND AND AND AND AND AN
WITNESS my hand and official seal. (Seal) USAN 0794	
WITNESS my hand and official seal. (Seal) - USAN 0794	