KNOW ALL MEN BY THESE PRESENTS, That MICHAEL hereinafter called the grantor, for the consideration hereinafter stated, to grantor paid by S. L. PETE CLARK and TAMARA JEAN BARRETT, not as tenants in common but with right of survivor, hereinafter called the grantee, does hereby grant, bargain, sell and convey unto the said grantee and grantees heirs, successors and assigns, that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, situated in the County ofKlamath and State of Oregon, described as follows, to-wit:

Lot 1 of Block 7, and that portion of vacated Yahooskin Street which inured thereto, FIRST ADDITION TO CHILOQUIN, OREGON, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

SUBJECT TO:

TITLE COMPANY IN

SEAL)

Grantees

1. City liens, if any, due to the City of Chiloquin.

Subject to easement for existing public utilities in vacated street area reserved by Ordinance Nos. 343 and 347 and the conditions imposed by said Ordinance.

MOUNTAIN TIFLE COMPANY

This instrument does not guarantee that any particular use may be made of the property described in this instrument. A buyer should check with the appropriate city or county planning department to verify approved uses.

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever.

And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances above, and those of record and apparent upon the land, if any, as of the date of this except as shown

grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$.8,500.00 OHowever, the actual consideration consists of or includes other property or value given or promised which is the whole part of the consideration (indicate which). (The sentence between the symbole of the consideration (indicate which). (The sentence between the symbole of the applicable, should be deleted. See ORS 93.030.)

In construing this deed and where the context so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the grantor has executed this instrument this 87 day of 77 trem because

if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by

Michael D. Anderson

STATE OF OREGON California)	STATE OF OREGON, County of
County of Drange }ss.	Personally appeared
Personally appeared the above named	each for himself and not one for the other, did say that the former is the
Michael D. Anderson	president and that the latter is the secretary of

and that the seal affixed to the foregoing instrument is the corporation, of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and each of them acknowledges and particularly be its voluntary act and deed.

Before The CAL SEAL. his voluntary act and deed. Betore me Mary a. Mayer (OFFICIAL

MARY A MAYER MARY A MAYER MOTARY PUBLIC - CALIFORNIA Notary Public for Megon California gy Public BRANCE COUNTY COMMISSION DE LA 1986

(OFFICIAL SEAL)

MOUNTAIN TITLE COMPANY INC

Michael D. Anderson	2
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GRANTOR'S NAME AND ADDRESS	
S. L. Pete Clark & Tamara Jean Barrett PO BOX 98 Chiloguin OR 91624 GRANTEE'S NAME AND ADDRESS	
After recording return to:	_
Grantees	
NAME, ADDRESS, ZIP	

NAME, ADDRESS, ZIF

ACE RESERVED FOR RECORDER'S USE

County of Klamath I certify that the within instrument was received for record on the 15th day of November ,19 84, at 2:53 o'clock P. M., and recorded in book... M84..... on page... 19344. or as file/reel number 43234 Record of Deeds of said county.

STATE OF OREGON.

. Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk . Recording Officer

Fee: \$5.00