¹¹⁷⁴ 43358	WARRANTY DEED	Vol. Mgy Page_	19580 @
KNOW ALL MEN BY THESE PRE MULLEN, as tenants by the e		RT J. MULLEN and LAU	
MULLEN, as temants by the consider hereinafter called the grantor, for the consider TAURICE E. BERCOT, and KENNE Profit-Sharing and Pension Fu the grantee, does hereby grant, bargain, self assigns, that certain real property, with the to pertaining, situated in the County of	eration hereinafter stated TH L. TUTTLE, M und for KENNETH I and convey unto the	A to grantor paid by . D. , P.C., Employees LTUTTLE said grantee and grantee's hei and appurtenances thereunto	belonging or ap-
Lot 10, Block 1, Tract	1		
State of Oregon.		-	
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	х Ч		
THIS INSTRUMENT DOES NOT GUARANT DESCRIBED IN THIS INSTRUMENT. A BUD	IER SHOULD CHECK W	ULAR USE MAY BE MADE O ITH THE APPROPRIATE CITY	F THE PROPERTY OR COUNTY PLAN-
NING DEPARTMENT TO VERIFY APPROVE	D USES.	ON ON REVERSE SIDE)	
m TI	the said prantee and pr	rantee's heirs, successors and as	signs torever. s and assigns, that
And said grantor hereby covenants a grantor is lawfully seized in fee simple of th	to and with said granies	e and grantee's news, successor	
			and that
grantor will warrant and forever defend the	said premises and ever	y part and parcel thereof again der the above described encumb	st the lawful claims
and demands of all persons whomsoever, e.	xcept those claiming und	tated in terms of dollars, is \$	rty for secu
The true and actual consideration in ⁽¹⁾ However, the actual consideration consideration consideration consideration (indicate which). ⁽²⁾ part of the			
	The sentence between the syn	e singular includes the plural a	nd all grammatical
part of the Construint this deed and where th			
In construing this deed and where the	Sous nereor appry equan	+ this MTH downt MAN	mbe 1984
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In construing this deed and where the changes shall be implied to make the provis In Witness Whereof, the grantor has if a corporate grantor, it has caused its nar order of its board of directors.	recuted this instrument me to be signed and seal Robert Laura	affixed by its officers, duly au LI Mallen	nthorized thereto by
In construing this deed and where in changes shall be implied to make the provis In Witness Whereof, the grantor has it a corporate grantor, it has caused its nar order of its board of directors. (If executed by a competition, effix comports scal) STATE OF OREGON,	executed this instrument me to be signed and seal RODET Laura STATE OF OF	affixed by its officers, duly au affixed by its officers, duly au H J Mallen J. Mallen REGON, County of	nthorized thereto by
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In construing this deed and where in changes shall be implied to make the provis In Witness Whereof, the grantor has it a corporate grantor, it has caused its nar order of its board of directors.	executed this instrument me to be signed and seal RODET La ura STATE OF OF Personall	affixed by its officers, duly au affixed by its officers, duly au L J Mallen REGON, County of 19	who, being duly sworn what the former is th

and that the seal attixed to the foregoing instrument is the corporation, of said corporation and that said instrument was signed and sealed in be-halt of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed. Before me:

Fee: \$5.00

(OFFICIAL SEAL)

Notary Public for Oregon My commission expires:

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(OFFICIAL)

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"Notary Public for Oregon

My commission expires: 6-21-88	commission expires: STATE OF OREGON, County of Klamath I certify that the within instru- ment was received for record on th 19th day of November 19.8 at 3:42 o`clock P.M., and recorded	he 34
After recording return to: Maurice E. Bercot 523 b. 6TH 8t Mainath Halls Oregon 9760 NAME. ADDRESS. ZIP Until a change is requested at tax statements shall be sent to the following address. NAME. ADDRESS. ZIP	SPACE RESERVED FOR RECORDER'S USE In book/reel/volume No. <u>MS4</u> page 19580 or as document/fee/file instrument/microfilm No. 43358 Record of Deeds of said county. Witness my hand and seal County affixed. Evelyn Blehn, County Clerk MAME By Mm Am Depu	e/file/ 3 meal of rk