ATC-8-28/73 Vol. M84 Page_ WARRANTY DEEL3360 This Indenture Mitnesseth, THAT ROBERT MULLEN, for the consideration hereinafter recited, grant, bargain, sell and convey unio hereinafter known as grantor GRACE EASLEY and IRENE COOLEY, not as Tenants in Common, but as Joint Tenants with right of survivorship, Grantees their heirs and assigns, the following described premises, situated in County. Lot 5, Block 1, Tract 1225, TANGLEWOOD, in the County Oregon, to-wit: Subject to reservations, restrictions, easements and rights of way of record and those apparent on the land; and the following statement required by State law: This Instrument does not guarantee that any particular use may be made of the property described in this Instrument. A buyer should check with the appropriate City or County Planning Department to verify approved uses. The true and actual consideration for this transfer is \$39,000.00 TO HAVE AND TO HOLD the said premises with their appurtenances unto the said grantees theirheirs and assigns forever. And the said grantor daes hereby covenant to and with the said grantees, their heirs and assigns, that Grantor is the owner in fee simple of said premises; that they are free from all incumbrances, except those set forth above he will warrant and defend the same from all kawful claims whatsoever, except those hand and seal and that his above set forth. hereunto set IN WITNESS WHEREOF, Grantor ha s 1984 day of November (SEAL) this 7 nece (SEAL) (SEAL) Robert Mullen (SEAL) 1984 November iler, STATE OF OREGON, County of Klamath Personally appeared the above named Robert Mullen 10 voluntary and acknowledged the foregoing instrument to be his 9 <**1** Beford me: Notary Public for Oregon. My commission expires....... STATE OF OREGON, SS. County of Klamath After recording return to: Easley grace Cooley 4

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97601

Until a change is requested, all tax statements shall be sent to the following name and address:

Irene Cooley/Grace Easley

#3 Thicket Court

Klamath Falls OR

I certify that the within instrument was re-ceived for record on the 19 day of <u>November</u> 19.84, at 3:42 o'clock <u>P</u> M, and recorded in book <u>M84</u> on page 19582 Record of Deeds of red County said County.

Witness my hand and seal of County affixed.

19582

County Clerk-Recorder EVELYN BIEHN Deputy Fee: \$5.00