43368

## TRUST DEED

AND

The undersigned, for good and sufficient consideration, receipt of which is hereby acknowledged, do, by these presents, assign all their right, title and interest to:

ASSIGNMENT OF NOTE MTC 14321

19596

RIVER	WEST, LTD.	
REBO,	Inc., General	Partner
P. O.	Box 949	T OT CHICT
Grass	Valley, CA.	95945
(916),	272-2367	

in the following described Note and Trust Deed: 

이 것 같아. 그는 것		
Dated	-	November 15, 1979
Grantor	-	Brooks, Jeffrey A. and
		Nova L.
Trustee	-	Mountain Title Company
Beneficiary	-	Tomson, Michael and
지수는 것을 가지 않는다. 이번 것은 것은 것을 가지 않는다.		Sharon
Amount	-	\$15,800.00
Recorded	-	Document #79175,
		Volume M80, Page 502
		January 10, 1980
County	-	Klamath (Oregon)
		· 5 • • • ·

Executed this 26 the City of Grass Valley, California.

October, 1984, in day of

Vol. W

Page

After recording relarito: Assignors: River West, Ltd Michael To P.O. BOX 949 lomson Arass, Walley, Ca 95945 less ATE OF CALIF NIA) SS COUNTY OF NEVAL ) On this 26thda of October 84 before me the undersigned, a Notary Public **,** 2 - 0 and for said County, personally appeared\_\_\_\_ John P. O'Brien known to me to me the person wno name is subscribed to the within instrument as a witness thereto, who being by me duly sworn, deposed and said: That\_\_\_\_\_ he, resides at Grass Valley, CA. 95945 John P. O'Brien he was present and saw Michael Tomson & Sharon Tomson that personally known to be the person(s) described in and whose names are subscribed to t him the within and annexed instrument, execute the same; and the affiant ubscribed their namesther to as a witness to said execution. WITNESS my hanc and Official Seal

una m. Tarcons Notary Public in and for the County of Nevada, State of California

EVELYN BIEHN, COUNTY CLERK

o'clock P

on page

м,

Deputy

<u>19596</u>

Annual and a statement of the statement OFFICIAL SEAL TERESA M. PARSONS NOTARY PUBLIC-CALIFORNIA NEVADA COUNTY

My Commission Expires DECEMBER 4, 1987 STATE OF OREGON: COUNTY OF KLAMATH:ss I hereby certify that the within instrument was received and filed for record on the 19th day of November A.D., 1984 at 4:22 o'clock and duly recorded in Vol M84 \_\_\_\_\_, of \_\_\_\_\_ Nortgages \_\_\_\_\_\_ on page

by:

Fee: 5.00 S