

43428

INSTRUCTIONS:

UNIFORM COMMERCIAL CODE—STATEMENTS OF CONTINUATION, RELEASE, ASSIGNMENT, TERMINATION, ETC.—FORM UCC-3

1. PLEASE TYPE THIS FORM.
2. Enclose fee of \$3.00 per name listed plus \$2.00 per trade name.
3. Send the Alphabetical, Numerical and Acknowledgment copies with interleaved carbon paper intact to the filing officer. The Debtor(s) and Secured Party(ies) copies are retained by party making the filing.
4. If the space provided for any item(s) on the form is inadequate the item(s) should be continued on additional sheets, size 5" x 8". Only one copy of such additional sheets need be presented to the filing officer. Long schedules of collateral, indentures, etc. may be on any size paper that is convenient for the secured party.
5. DO NOT STAPLE OR TAPE ANYTHING TO LOWER PORTION OF THIS FORM.
6. At the time of original filing, filing officer will return acknowledgment copy to the assignee if noted on form or secured party. If secured party requires acknowledgement of long schedules of collateral, two copies should be presented and one will be returned.
7. File UCC-3 with Secretary of State or county filing officer as required by law.
- 7-A SEPARATE FORM UCC-3 SHOULD BE USED IF ONE OF THE MULTIPLE TRANSACTIONS IS AN ASSIGNMENT.

<p>1A. Debtor(s):</p> <p>HANKINS, LINDEN L.</p> <p>HANKINS, HELEN K.</p>		<p>2A. Secured Party(ies):</p> <p>UNITED STATES OF AMERICA</p> <p>acting through FARMERS HOME</p>		<p>Filing Officer Use Only</p>
<p>1B. Mailing Address(es):</p> <p>P.O. BOX 323</p> <p>BONANZA, OREGON 97623</p>		<p>2B. Address of Secured Party from which security information obtainable:</p> <p>P.O. BOX 1328</p> <p>Klamath Falls, Oregon 97601</p>		

<p>This statement refers to original Financing Statement No. <u>m84 at page 14558</u> Date filed <u>August 22, 1984</u></p>		<p>19</p>	
<p>A. CONTINUATION <input type="checkbox"/></p> <p>The original financing statement between the foregoing Debtor and Secured Party, bearing the file number shown above is still effective. (Fee: \$3.00)</p>		<p>C. TERMINATION <input type="checkbox"/></p> <p>The Secured Party certifies that the Secured Party no longer claims a security interest under the financing statement bearing the file number shown above. (Fee \$3.00)</p>	
<p>E. OTHER amendment <input checked="" type="checkbox"/> (Such as "amendment")</p> <p>SEE ATTACHED CORRECTED LEGAL DESCRIPTION (Fee \$3.00)</p>		<p>D. ASSIGNMENT <input type="checkbox"/></p> <p>The Secured Party certifies that the Secured Party has assigned to the Assignee whose name and address is shown in 4A and 4B below, Secured Party's rights under the financing statement, bearing the file number shown above in the following property: (describe below) (Fee \$3.00)</p> <p>4A. Assignee of Secured Party(ies) if any:</p> <p>4B. Address of Assignee from which security information obtainable:</p>	

LINDEN L. HANKINS HELEN K. HANKINS FARMERS HOME ADMINISTRATION

By: Linden L. Hankins By: Elmer L. Clark

By: Helen K. Hankins Signature(s) of Secured Party(ies) or Assignee(s)

(If used as an amendment)

19683

CORRECTED LEGAL
DESCRIPTION

PARCEL 1:

Those portions of Government Lot 1, Government Lot 2, and the E $\frac{1}{2}$ of the NW $\frac{1}{4}$ of Section 18, Township 39 South, Range 11 East of the Willamette Meridian, Klamath County, Oregon, lying West of the Master Drain and North of a diagonal drain as the same are presently located and constructed.

PARCEL 2:

Those portions of the SE $\frac{1}{4}$ of the NW $\frac{1}{4}$, the E $\frac{1}{2}$ of the SW $\frac{1}{4}$ and the SW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 7, Township 39 South, Range 11 East of the Willamette Meridian, Klamath County, Oregon, lying West of the Buck Creek Canal as the same is presently located and constructed.

EXCEPTING THEREFROM the following:

A one acre portion of land located in the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 7, Township 39 South, Range 11 East of the Willamette Meridian, Klamath County, Oregon, more particularly described as follows: Commencing at a point on the South line of SE $\frac{1}{4}$ SW $\frac{1}{4}$ which lies distant 540 feet from the Southwest corner of said "40" and running thence North at right angles to said South line 208 $\frac{3}{4}$ feet; thence East parallel with said South line 208 $\frac{3}{4}$ feet; thence South at right angles to said South line 208 $\frac{3}{4}$ feet to said South line; thence Westerly 208 $\frac{3}{4}$ feet to the point of beginning.

PARCEL 3:

Those portions of Government Lot 1, the E $\frac{1}{2}$ of the NW $\frac{1}{4}$, and the NE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 18, Township 39 South, Range 11 East of the Willamette Meridian, Klamath County, Oregon, lying East of the Master Drain as the same is presently located and constructed.

Return MTC

9/27/84
11/18/84
Fm HA
By J

STATE OF OREGON; COUNTY OF KLAMATH; ss.

Filed for record ..

this 21st day of November A. D. 19 84 at 9:35 o'clock A. M., and
duly recorded in Vol. M84, of Mortgages on Page 19682

EVELYN BIEHN, County Clerk

By Bernetha A. Letoch

Fee \$8.00
Index 1.00