

ME 14089

43676

FOR VALUABLE CONSIDERATION, U. S. BANCORP FINANCIAL, INC.  
a n Oregon corporation, having its principal office at Portland,  
Oregon, hereby sells, transfers and assigns to United States National Bank  
of Oregon, Shasta Way Br. #157, 2950 Shasta Way, Klamath Falls, OR 97602  
that certain Mortgage, together with the debt thereby secured, made and exe-  
cuted by Walter C. Badorek and Sharon D. Badorek\* \* \* \* \*

to U. S. Bancorp Financial, Inc.  
dated the 15th day of January, 1982, and recorded on the  
18th day of January, 1982, in/on Book/Reel M82, of  
Mortgages, page 719, in the office of the Clerk of  
the County of Klamath, State of Oregon.

IN WITNESS WHEREOF, U. S. Bancorp Financial, Inc.  
has caused these present to be subscribed by its Vice President  
and its corporate name and seal (if applicable) to  
be hereto affixed this 20th day of November, 1984.

\* RETURN:

U. S. BANCORP FINANCIAL, INC.  
U. S. NATIONAL BANK, SHASTA WAY BRANCH  
P. O. BOX 7399  
KLAMATH FALLS, OR 97602  
  
ATTN: BOB OWEN

U. S. BANCORP FINANCIAL, INC.  
By: [Signature]  
Title: Vice President

STATE OF OREGON )  
COUNTY OF Multnomah, ) ss.

On this 20th day of November, 1984, before me appeared  
E. L. Crutcher, to me personally known, who being duly sworn,  
did say that he is a Vice President of U. S.  
Bancorp Financial, Inc. and that the seal affixed (where  
applicable) to said instrument is the corporate seal of said corporation  
and that said instrument was signed and sealed in behalf of said corpora-  
tion by authority of its Board of Directors, and said E. L. Crutcher  
acknowledged the execution of said instrument to  
be the free act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official  
seal the day and year last above written.

[Signature]  
Notary Public for Oregon  
My commission expires: 1-16-88

STATE OF OREGON: COUNTY OF KLAMATH:ss  
I hereby certify that the within instrument was received and filed for  
record on the 29th day of November A.D., 1984 at 2:39 o'clock P M,  
and duly recorded in Vol M84, of Mortgages on page 20117.

Fee: \$ 5.00

EVELYN BIEHN, COUNTY CLERK  
by: [Signature], Deputy