

43677

FOR VALUABLE CONSIDERATION, U. S. BANCORP FINANCIAL, INC.

an Oregon corporation, having its principal office at Portland, Oregon, hereby sells, transfers and assigns to United States National Bank of Oregon, Shasta Way Br. #157, 2950 Shasta Way, Klamath Falls, OR 97602

that certain Mortgage, together with the debt thereby secured, made and executed by Walter C. Badorek * * * * *

to U. S. Bancorp Financial, Inc.

dated the 12th day of January, 1982, and recorded on the

12th day of January, 1982, in/on Book/Reel M82, of

Mortgages, page 438, in the office of the Clerk of

the County of Klamath, State of Oregon.

IN WITNESS WHEREOF, U. S. Bancorp Financial, Inc. has caused these present to be subscribed by its Vice President and its corporate name and seal (if applicable) to be hereto affixed this 20th day of November, 1984.

* RETURN:

U. S. NATIONAL BANK, SHASTA WAY BRANCH
P.O. BOX 7399
KLAMATH FALLS, OR 97602

U. S. BANCORP FINANCIAL, INC.

ATTN: BOB OWEN

By: [Signature]
Title: Vice President

STATE OF OREGON)
COUNTY OF Multnomah) ss.

On this 20th day of November, 1984, before me appeared E. L. Crutcher, to me personally known, who being duly sworn, did say that he is a Vice President of U. S. Bancorp Financial, Inc.

and that the seal affixed (where applicable) to said instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and said E. L. Crutcher acknowledged the execution of said instrument to

be the free act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the 29th day and year last above written.

[Signature]
Notary Public for Oregon

My commission expires: 1-16-88

STATE OF OREGON: COUNTY OF KLAMATH:ss

I hereby certify that the within instrument was received and filed for record on the 29th day of November A.D., 1984 at 2:39 o'clock P M, and duly recorded in Vol M84, of Mortgages on page 20118.

Fee: \$ 5.00

EVELYN BIEHN, COUNTY CLERK

by: [Signature], Deputy