

43684

ATC M28223
WARRANTY DEED (INDIVIDUAL) Vol. 1784 Page 20129

DOLORES D. RAYSON, an estate in fee simple, hereinafter called grantor, convey(s) to
 WILLIAM V. ARDOLINO and REBECCA A. ARDOLINO, husband and wife
 of Klamath, State of Oregon, described as:

Lot 2, Block 4, Tract No. 1085, COUNTRY GREEN, in the County of Klamath, State of Oregon.

THIS INSTRUMENT DOES NOT GUARANTEE THAT ANY
 PARTICULAR USE MAY BE MADE OF THE PROPERTY
 DESCRIBED IN THIS INSTRUMENT. A BUYER SHOULD
 CHECK WITH THE APPROPRIATE CITY OR COUNTY
 PLANNING DEPARTMENT TO VERIFY APPROVED USES.

and covenant(s) that grantor is the owner of the above described property free of all encumbrances except

SEE ATTACHED EXHIBIT "A"

and will warrant and defend the same against all persons who may lawfully claim the same, except as shown above.

The true and actual consideration for this transfer is \$ 36,000.00 *

Dated this 28th day of November, 19 84.

Dolores D. Rayson

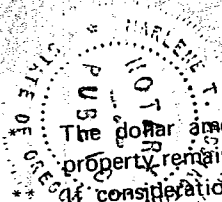
STATE OF OREGON, County of Klamath) ss.

November 29, 19 84 personally appeared the above named
 Dolores D. Rayson and acknowledged the foregoing
 instrument to be her voluntary act and deed.

Before me:

W. Darlene J. Addington
 Notary Public for Oregon

My commission expires: 3-22-85



The dollar amount should include cash plus all encumbrances existing against the property to which the
 property remains subject or which the purchaser agrees to pay or assume.
 consideration includes other property or value, add the following: "However, the actual consideration
 consists of or includes other property or value given or promised which is part of the/the whole
 consideration." (Indicate which)

WARRANTY DEED (INDIVIDUAL)

Dolores D. Rayson

TO

William V. Ardolino

Rebecca A. Ardolino

After Recording Return to:
 Mr. and Mrs. William V. Ardolino
 505 Jefferson
 Klamath Falls, OR 97601

STATE OF OREGON,

County of) ss.

I certify that the within instrument was received for record
 on the day of 19__,
 at o'clock M. and recorded in book
 on page Records of Deeds of said County.
 Witness my hand and seal of County affixed.

By Title
 Deputy

EXHIBIT "A"

SUBJECT TO:

1. Regulations, including levies, liens, assessments, rights of way and easements of the South Suburban Sanitary District, and as per Ordinance No. 29, recorded May 24, 1983 in Book M-83 at page 8062.

NOTE: Country Green to be serviced by South Suburban Sanitary District until East Suburban Sanitary District is in operation as disclosed by Agreement recorded May 14, 1974 in Book M-74 at page 5999, Microfilm Records.

2. Agreement, including the terms and provisions thereof, between Oregon Water Corporation and Henley Land Co., Inc., dated April 10, 1974, recorded May 2, 1974 in Book M-74 at page 5514, Microfilm Records. "There will be a \$51.00 connection fee for water."

3. Covenants, easements and restrictions, but omitting restrictions, if any, based on race, color, religion or national origin, imposed by instrument, including the terms thereof,

Dated : July 22, 1974

Recorded : July 30, 1974

Book: M-74 Page: 9272

Amended by instrument

Recorded : June 30, 1975

Book: M-75 Page: 7360

And Amended by Decree filed July 11, 1979 in Case No. 78-525E.

4. Restrictions, but omitting restrictions, if any, based on race, color, religion or national origin, as shown on the recorded plat of Country Green.

5. Contract, including the terms and provisions thereof,

Dated : June 27, 1983

Recorded : June 30, 1983

Book: M-83 Page: 10259

Vendor

: State of Oregon, represented and acting by the Director of Veterans' Affairs

Vendee

: Clarence V. Rayson and Dolores D. Rayson,

which Grantee herein assumes and agrees to pay.

The Vendees interest in said contract was assigned to Dolores D. Rayson by instrument

Dated

: December 23, 1983

Recorded

: December 23, 1983

Book: M-83 Page: 22064

DR

STATE OF OREGON,)

County of Klamath)

Filed for record at request of

on this 29th day of November A.D. 19 84

at 3:42 o'clock P M, and duly

recorded in Vol. M84 of Deeds

Page 20129

EVELYN BIEHN, County Clerk

By [Signature] Deputy

Fee 9.00