PATTAM

BUYER

SELLER

LENDER

In this agreement the items mentioned in (a), (b), (c), and (d) will be called "security document" from here on.

Seller has sold and conveyed (or is about to sell and convey) to Buyer, all, or a portion, of the property described in the security document. Both
Seller and Buyer have asked Lender to release Seller from further liability under or on account of the security document. The property being sold by
Seller and bought by Buyer is specifically described as follows:

Lot 9, YALTA GARDENS, in the County of Klamath, State of Oregon.

This document is be-ing re-recorded to show the date of the assumption agreement,

FOR THE REASONS SET FORTH ABOVE, AND IN CONSIDERATION OF THE MUTUAL AGREEMENTS OF THE PARTIES, SELLER, LENDER, AND BUYER AGREE AS FOLLOWS:

SECTION 1. UNPAID BALANCE OF SECURED OBLIGATION

10-3 The unpaid balance on the loan being assumed is \$___

SECTION 2. RELEASE FROM LIABILITY

Seller is hereby released from further liability under or on account of the security document.

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Except as specifically changed by this Agreement, Buyer agrees to pay the debt shown by the security document. Buyer agrees to perform all of the obligations provided in the security document that were to be performed by Seller when the security document was executed. Buyer agrees to perform those obligations at the time, in the manner, and in all respects as are provided in the security document. Buyer agrees to be bound by all of the terms of these obligations at the time, in the manner, and in all respects as are provided in the security document. such security document.

PC:sh

(d) and further shown by

(tumble)

Legal correct Payment amount correct

508-M (9-83)

I hereby certify that the within instrument was received and filed for record on the 11th day of October A.D., 1984at 1.33 of circles M84 DIMPLY R Deputy

and duly recorded in

Vol

STATE OF OREGON,)
County of Klamath) Filed for record at request of

on this 30th day of 3:56 Nov. A.D. 19_ o'clock P M, and duly recorded in Vol. M84 of Mortgages 20197 EVELYN BIEHN, County Clerk

13.00