

43782

ATC - 84353

Vol. 104 Page 20290Form F-4-OF 465-1 (OF)
(3-15-76)FULL TRUST ASSURANCE

The instrument is a trust or the record of trust executed by

Tracey L. Liskey and Stephanie L. Liskeyas grantor(s), dated and recorded in the Mortgage Records of Klamath
County Oregon, respectively:

<u>Date of</u> <u>Instrument</u>	<u>Date</u> <u>Recorded</u>	<u>Booklet or</u> <u>Book No.</u>	<u>Page</u> <u>No.</u>
3/10/77.	3/10/77	277	5446

conveying real property situated in said County described as follows:

Lot 8 in Block 32, ORIGINAL TOWN OF MERRILL

Return To:
Farmers Home Administration
P.O. Box 1328
KFO 97601


having been recorded in the public records of said County, the said trust deed(s) have been fully paid or paid in whole, and the said grantor(s) does grant, bargain, sell and convey, but without any covenant or warranty, express or implied, to the person(s) legally entitled thereto, all of the estate held by the undersigned in and to said described premises by virtue of said trust deed(s).

This instrument pertains only to the real property and trust deed(s) herein described and none other.

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IN WITNESS WHEREOF, the Farmers Home Administration, United States Department of Agriculture has executed this instrument by and through the undersigned official, duly authorized pursuant to Part 1500 of Title 7, Code of Federal Regulations.

By

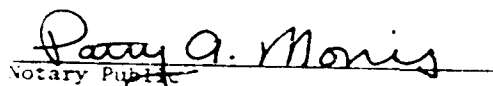

Date: October 23, 1984
 Title Richard M. Smith
State Director

This instrument is being recorded as an accommodation only, and has not been examined as to validity, sufficiency or effect it may have upon the herein described property. This county recording has been requested of ASPEN TITLE & ESCROW, INC.

ACKNOWLEDGMENT

STATE OF OREGON)
) ss.
Multnomah COUNTY)

The foregoing instrument was acknowledged before me this 23rd day of October, 1984, by Richard M. Smith as State Director of the Farmers Home Administration for the State of Oregon, United States Department of Agriculture.


 Notary Public
My Commission Expires 8-20-88

STATE OF OREGON: COUNTY OF CLATSOP: ss
 I hereby certify that the within instrument was received and filed for record on the 3rd day of December A.D., 1984 at 3:40 o'clock P. M., and duly recorded in Vol 484, of Mortgages on page 20290.

Fee: \$ 9.00

EVELYN BISHOP, COUNTY CLERK

by: Pamela H., Deputy