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Form FmHA-118 465-4 (199) (3-13-116)

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Richard A. and Yvonne M. Estrada

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| Date of | Late Decarded | Look No. | Pave No. |
|------------|------------------|----------|-------------|
| instrument | Lee Lee | | |
| 2/20/80 | 2/20/80 | MBO | 2373 |

conveying real property situated in sale county teacribed as follows:

The East 12.5 feet of Lot 9 and all Lot 10, Block 30, Grandview Addition to Bonanza

Return to: Farmers Home Administration P.O. Box 1328 KFO 97601

> taking one analysis to be insure no soluted by sold trast deed(s) have be nofully pure to be introduced the does grant, bargain, sell and copyey, but without any poterant of convery, express or implied, to the portion of legally solution thereto, all of the estate held by the and compared to and to said described protifies by virtue of said trust deed.set

This issumment pertains only to the real property and trust decays therein described and note other

20293

,Deputy

IN WITNESS WHERSOF, the Farmers Home Administration, United States Department of Agriculture has executed this instrument by and through the undersigned official, duly authorized pursuant to Part 1800 of Title 7, Code of Federal Regulations.

By Mate Director Title

October 23 , 19 84 Date:

This instrument is being recorded as an accommodation only, and has not been examined as to validity, sufficiency or effect it may have upon the herein described property. This courtesy recording has been requested of ASPEN TITLE & ESCROW, INC.

ACKNOWLEDGHENT

| STATE OF OREGON | |) | |
|-----------------|--------|---|------|
| Multnomah | COUNTY | 1 | \$5. |

23rd day of October . 19 84. by <u>Richard M. Smith</u> as <u>State Director</u> of the Farmers Home Administration for the State of Oregon, United States Department of Agriculture.

may a. Mon My Commission Expires 8-20-88

(SEAL) . a

Fee:

STATE OF OREGON: COUNTY OF KLAMATH:ss I hereby certify that the within instrument was received and filed for record on the <u>3r1</u> day of <u>December</u> A.D., 19<u>24</u> at <u>3r40</u> o'clock p and duly recorded in Vol______, of <u>Mortiales</u> on page 27 _on_page_20200 EVELYN BIEHN, COUNTY CLERK by: TEtnictori 0.00 3