Form FmHA-OP 465-4 (CF) (7-1----) 43789

Vol. 18 Poge 20302

FULL

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	Date 37 <u>Instrutent</u> 10/15/79	10/15/79	Post or Post or M79	Pages No. 24280

MTC 13129-L

Lot 1, Block 6, Klamath River Sportman's Estates

having sold advised to the bill driven secured by said trust deed(s) nave here fully point in Friftmen, here's does trant, bargain, sell and convey, but with second sevenant or warranty, express or implied, to the person(s) legally estimated thereto, all of the estate held by the undersigned in apt to said lescribed precises by virtue of said trust

This list unent pertains only to the real property and trust deed(s) herein described and none other.

RETURN:

11. 11. 11. 1:0

> FARMERS HOME ADMINISTRATION 2455 PATTERSON STREET S-1 KLAMATH FALLS, OR 97603

20303

IN WITNESS WEEREDF, the Farmers Home Administration, United States Pepartment of Agrigation has executed this instrument of and through the undersigned official, duly authorized parament to Part 1800 of Title of Code of Federal Regulations.

Date: <u>Dctober 23</u>, 19<u>84</u>

Title Director

ACKNOWLEDGMENT

STATE OF OREGON Multnomah SS. COUNTY

The foregoing instrument was acknowledged before me this 23rd day of October ..., 19 84, by <u>Richard M. Smith</u> as <u>State Director</u> of the Farmers Hore Administration for the State of Oregon, United States Department of Agriculture.

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by: THAN,

STATE OF OREGON: CCUNTY OF KLAMATH:ss I hereby certify that the within instrument was received and filed for record on the _______day of _______A.D., 19 _____at_______o'clock_____M, and duly recorded in Vol______, of __________ or _________o'clock_____M, EVELYN BIENN, COUNTY CLERK

Deputy