43796

(FLB No. \_\_\_\_\_)

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THIS CERTIFIES that THE FEDERAL LAND BANK OF SPOKANE, a corporation organized and existing under the laws of the United States. for and in consideration of the sum of ONE DOLLAR and other good and valuable consideration, hereby releases from the lien of that certain mortgage, executed by Earl G. Kerns and Elaine G. Kerns, husband and wife

Township 33 South, Range 75 East, Willamette Meridian Section 6: NE5SW5 and all that portion of the SE5NW5 and Lots 3 and 4 lying South and West of the Crater Lake Highway. Klamath County, Oregon

It is expressly understood that this release shall not in any way affect or impair the right of THE FEDERAL LAND BANK OF SPOKANE to hold under the said mortgage and as security for the sum remaining due thereon the remainder of the premises therein conveyed and not hereby released.

IN TESTIMONY WHEREOF, said corporation has caused its name to be signed hereto and its corporate seal to be affixed this 27th day of November , 19 84

By Christy Christel Authorized Agent

STATE OF WASHINGTON, 1 COUNTY OF SPOKANE.

On this \_\_\_\_\_27th \_\_\_\_day of \_\_\_\_\_November \_\_\_\_\_\_. 19 84 \_\_\_\_\_, before me personally appeared Christy Christel \_\_\_\_\_\_\_\_, to me known to be an authorized agent of the corporation that executed the within instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, and on oath stated that (s)he was authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

IN WITNESS WHEREOF. I have hereunto set my hand and affixed my official seal the day and year last above written.

1 - 1 21 Approved .÷, T. 1,19 38 21.2 1

Notary Public, residing at Spokane 9-1-88

THE FEDERAL LAND BANK OF SPOKANE

STATE OF\_\_\_\_OREGON

County of \_: Camath \_\_\_\_\_ ss.

Document No.

I hereby certify that the within instrument was filed for record in the office of the County Washell, of said County on the the day of Seconder A.D. 19 at 12 o'clock and the minutes, P. M. at the request of Fed. Land Sank and recorded as instrument No. 4070 in Book M84 of Mortgages on page

Mail to \_\_\_\_Elaine Kerns Route 3 Box 320 Klamath Falls, 05 97601

FLB F3 53a (Rev. 3 78)

County Cleri By Fitn, Ann EL , Deputy.