

L#04-11946 ATC 38-28162

43836

DEED OF RECONVEYANCE

Vol. M81 Page 20367

KNOW ALL MEN BY THESE PRESENTS, That the undersigned trustee or successor trustee under that certain trust deed dated December 18, 1980, executed and delivered by DUANE N. BURNHAM and GAYLE J. BURNHAM, his wife, as grantor and recorded on January 9, 1981, in the Mortgage Records of Klamath County, Oregon, in book M81 at page 358, conveying real property situated in said county described as follows:

That part of the SW 1/4 NE 1/4 lying Southerly of Sprague River in Section 10, Township 35 South, Range 9 East of the Willamette Meridian, in the County of Klamath, State of Oregon,

having received from the beneficiary under said trust deed a written request to reconvey that the obligation secured by said trust deed has been fully paid and performed, hereby does grant, bargain, sell and convey, but without any covenant or warranty, express or implied, to the person or persons legally entitled thereto of the estate held by the undersigned in and to said described premises by virtue of said trust deed.

In construing this instrument and whenever the context hereof so requires, the masculine gender includes the feminine and neuter and the singular includes the plural.

IN WITNESS WHEREOF, the undersigned trustee has executed this instrument.

DATED: December 4, 1984

William L. Sisemore

Trustee

STATE OF OREGON,

County of Klamath

December 4, 1984

Personally appeared the above named

William L. Sisemore

and acknowledged the foregoing instrument to be his voluntary act and deed.

(OFFICIAL SEAL)

Notary Public for Oregon

My Commission expires

2-5-85

After recording return to:

Mr. and Mrs. Duane BURNHAM  
HC63 Box 576B  
Chiloquin, OR 97624

NAME ADDRESS ZIP

Until a change is requested all tax statements shall be sent to the following address

NAME ADDRESS ZIP

STATE OF OREGON,

County of Klamath

I certify that the within instrument was received for record on the 5th day of December, 1984, at 11:00 o'clock A.M., and recorded in book M81 on page 20367 or as file reel number 40031. Record of Mortgages of said County. Witness my hand and seal of County affixed.

Evelyn Dicks, County Clerk

Recording Officer

By Pam Smith Deputy

Fee: \$5.00