100 P	D11 10111 1011 1011	10000
In consideration of the r	eceipt of valuable considera	ation, we, the undersigned,
do hereby modify, amend,	and change the description (of the real property
referred to in that certa	in mortgage between CHARLES	A. and JODY K. ANDERSON,
Husband and Wife, (Mortga	agor) and the State of Orego	n, by and through the
	fairs (montgagee), and recor	
in the records of Klamat (Instrument) or as file/reel number M	h County, Oregon, in Book <u> </u>	at page thereof,
The description is chang	ed from the following descri	ibed property; hereinafter
called first description		
to the following describ (See attachment)	ped property; hereinafter ca	lled second description:

It is agreed:

- 1. The property described in the second description is accepted as the security for the loan secured by the original mortcage.
- Any property described in the first description that is not included in the second description is hereby released from the mortgage.

In all other respects the original mortgage remains the same.

Dated Wet 26	19.14
	Charles A. Anderson (rortnagor) Charles A. Anderson
	Jody K. Anderson
State of Oregon) County of Klamath) ss	19 fix
Dated Cf	amed Charles A. Anderson and Jody K. Anderson
and acknowledged the foregoing	instrument to be their voluntary act and deed.

0/3.0°

*	Purisition Oregon
	My commission expires 3-12-23
Dated November 19 , 1984	arrains.
	DIRECTOR OF VETERANS AFFAIRS
	By STARYL C. AUSTIN, JR.
State of Oregon) State of Oregon) ss	By Manager, Actounts Services
State of Oregon) ss County of Kildhalk) ss Marion)	who said that
Personally appeared the above r	mamed Curt R. Schnepp who said indt and that said instrument was signed by and that said instrument was signed by Birector of Veterans' Affairs; and acknowledged His voluntary act and deed.
the authority of the the foregoing instrument to be	His Voluntary
Before Me:	Notary PubMc of Oregon 3/6/82
	Notary Public of My Commission expires 3/6/12
State of Oregon) ss (County of)	day The standard of the day The standard of
I certify that the within i of or as file/reel	nstrument was received for record on the day on on lclock, m., and was recorded in Book on Record of Deeds of Said county.
Witness my hand and seal o	f County affixed. Deputy
Michela	Ву
Return to:	·s

Dept. of Veterans' Affairs 124 N. 4th St. Klamath Falls, OR 97601

ATTACHMENT

FIRST DESCRIPTION:

The S 1/2 SE 1/4 SW 1/4 SW 1/4 of Section 21, Township 40 South, Range 8 East of the Willamette Meridian.

TOGETHER WITH THE FOLLOWING DESCRIBED PROPERTY FOR INGRES. AND EGRESS:

The Easterly 30 feet of the SW 1/4 of the SW 1/4 of the SW 1/4 of Section 21, Township 40 South, Range 8, East Willamette Meridian, excepting therefrom the westerly 240 feet of said parcel.

The easterly 30 feet of the NW 1/4 of the SW 1/4 of the SW 1/4 of Section 21, Township 40 South, Range 8 East of the Willamette Meridian, Klamath County, Oregon.

TOGETHER WITH THE FOLLOWING DESCRIBED MOBILE HOME WHICH IS FIRMLY AFFIXED TO THE PROPERTY: Year/1973, Make/Tamar, Seria! Number/5982, Size/12x56.

SECOND DESCRIPTION:

The S 1/2 SE 1/4 SW 1/4 SW 1/4 of Section 21, Township 40 South, Range 8

TOGETHER WITH THE FOLLOWING DESCRIBED PROPERTY FOR INGRES AND EGRESS:

The easterly 30 feet of the SW 1/4 of the SW 1/4 of the SW 1/4 of Section 21, Township 40 South, Range 8, East Willamette Meridian, excepting therefrom the westerly 240 feet of said parcel.

The easterly 30 feet of the NW 1/4 of the SW 1/4 of the SW 1/4 of Section 21, Township 40 South, Range 8 East of the Willamette Meridian, Klamath County, Oregon.

TOGETHER WITH THE FOLLOWING DESCRIBED MOBILE HOME WHICH IS FIRMLY AFFIXED TO THE PROPERTY: Year/1973, Make/Parkway, Serial Number/S2905, Size/24'x40'.

STATE OF CREGON, ,
County of Klamath)
Fied for record at request of

as the feb day of December A.D. 19 at 2:25 c'clock M, and duly recorded in Val. 194 of Marting page.

EVELYN BIEHN, County Clerk

By Ham Can, It County

F40__13.00

RETURN AFTER RECORDING TO: Department of Veterans' Affairs 124 North Fourth Street Klamath Falls, OR 97601