

43935

QUITCLAIM DEED—STATUTORY FORM

Vol. 184 Page 20557

Anita L. Ward  
releases and quitclaims to

Anita L. Ward and John G. Ward

Grantor.

real property situated in:

Grantee, all right, title and interest in and to the following described  
County, Oregon, to-wit:

Lot 3, SOUTHSORE.

Subject to: Rights of the public and of governmental bodies in that portion of the upper described property lying below the high water mark of Upper Klamath Lake and the ownership of the State of Oregon in that portion lying below the high water mark thereof; Restrictions, but omitting restrictions, if any, based on race, color, religion, or national origin as shown on the recorded plat of Southshore; Conditions and restrictions, but omitting restrictions, if any, based on race, color, religion, or national origin, imposed by instrument recorded in Deed Volume 81 at page 289; Easements and rights of way record or apparent on the land, if any; and to real property taxes.

The true consideration for this conveyance is \$

(Here comply with the requirements of ORS 93.039)

Dated this

7<sup>th</sup> day of December 1984

Anita L. Ward

THIS INSTRUMENT DOES NOT GUARANTEE THAT ANY PARTICULAR USE MAY BE MADE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT. A BUYER SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES

STATE OF OREGON, County of

Personally appeared the above named

and acknowledged the foregoing instrument to be her voluntary act and deed

Before me

Notary Public for Oregon—My commission expires

(OFFICIAL SEAL)

QUITCLAIM DEED

GRANTOR

GRANTEE

GRANTEE'S ADDRESS, ZIP

After recording return to:

Mr. & Mrs. John G. Ward  
129 Southshore Lane  
Klamath Falls, OR 97601

NAME, ADDRESS, ZIP

Until a change is requested, all tax statements shall be sent to the following address:

NAME, ADDRESS, ZIP

STATE OF OREGON,

County of Klamath

I certify that the within instrument was received for record on the 10<sup>th</sup> day of December, 1984, at 1:45 o'clock P.M. and recorded in book (reel) volume No. 184 on page 20557 or as fee file/instrument/microfilm/reception No. 43935, Record of Deeds of said county.

Witness my hand and seal of County affixed.

By Pam Smith Deputy

PK 5.00