43942

باله ال الالال SATISFACTION OF MORTGAGE Vol. 184 Page 20569

KNOWN ALL MEN BY THESE PRESENT	Vol. 11/69 Page 20569
KNOWN ALL MEN BY THESE PRESENTS. That Klama Loan Association, a corporation, duly incorporated, organic by virture of the laws of the United States of America with Klamath Falls, Oregon, owner and holder of the Mortgage described, does hereby certify and declare that a certain the 10th day of December 1956, made a Gall V. Webb and Lena L. Webb First Federal Savings and Loan Accounts the	h its principal office at and the obligation hereinafter Mortgage, bearing the date and executed by
First Federal Savings and Loan Association, the mortgagee of the County Clerk of the County of Klamath of Mortgages on page 467, on the 12th day	
IN WITNESS WHEREOF, Klamath First P.	
IN WITNESS WHEREOF Electric is fully paid, satis	fied and discharged.
IN WITNESS WHEREOF, Klamath First Federal Savings gagee has caused its lawful corporate seal to be hereunto af hereto subscribed by the hands of its Executive Vice Presidence of the property of the hands of the Executive Vice Presidence of the property of the hands of the Executive Vice Presidence of the property of the hands of the Executive Vice Presidence of the property of the hands of the Executive Vice Presidence of the property of the hands of the hands of the property of the hands	and Loan Association, mort- fixed and its name to be ent and Senior Vice President , at Klamath Falls, Oregon
TIRST FEDE	RAL SAVINGS AND LOAN
	Executive Vice President
Gerald V. Brown, S	Senior Vice President-
or oregon	Secretary
County of Klamath) SS.	
On this 5th day of December, 1984, before and Gerald V. Brown, both to me personally known, who being the said James D. Bocchi is the Executive Vice President, and the Senior Vice President-Secretary of Klamath First Federal the within named Corporation, and that the seal affixed to said corporation by authority of its Board of Directors, and James Brown acknowledged said instrument to be the free act and december of the day and year last above written. STATE OF OREGON) County of Clamatic) ss.	Savings and Loan Association, instrument is the corporate ed and sealed in behalf of mes D. Bocchi and Gerald V. ed of said corporation. and affixed my official seal
I certify that the within instrument was	
I certify that the within instrument was received for record page 2000. Record of Mortgages for said County. Witness my hand and seal of County affixed	d on the day of
Witness my hand and seal of County affixed	on
County C County C County C S 40 mainst By from Smith	lerk-Recorder
Sto mainst By from Smith KFC Dep	S
AFC Dep	uty
	Fuer Tron