

MTC 1396241

REVENUE DEPARTMENT P.O. BOX 100, PORTLAND, ORE.

44097

M84

20857

KNOW ALL MEN BY THESE PRESENTS, That Arthur E. Anderson and Lucille Anderson, husband and wife, owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the day of July, 1978, made and executed by Edmond Prince and Mary Prince, husband and wife,

the mortgage therein and recorded in the office of the County Clerk of the County of Klamath, State of Oregon, in book M-78, Record of Mortgages on page 16511 or as file reel number 52515 (Indicate which); on the 28th day of July, 1978;

The SW $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$  of Section, 28, Township 35 South, Range 13 East of the Willamette Meridian, lying Northerly of the County Road, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

MOUNTAIN TITLE COMPANY, INC. has recorded this instrument by request as an accommodation only, and has not examined it for regularity and sufficiency or as to its effect upon the title to any real property that may be described therein.

together with the debt thereby secured, is fully paid, satisfied and discharged.

Witness OUR hand this day of July, 1978

Arthur E. Anderson  
Lucille Anderson

STATE OF OREGON.

County of Klamath ss. On this day of July, 1978, before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named Arthur E. Anderson and Lucille Anderson, husband and wife, who are known to me to be the identical individual described in and who executed the within instrument, and acknowledged to me that they executed the same freely and voluntarily.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.

Notary Public for Oregon  
My Commission expires

### Satisfaction of MORTGAGE

STATE OF OREGON.

County of Klamath.

I certify that the within instrument was received for record on the day of July, 1978, at o'clock P.M. and recorded in book on page or as file/reel number

Record of Mortgages of said County.  
Witness my hand and seal of County affixed

By *Paul Smith* Title Deputy

No.

AFTER RECORDING RETURN TO

Mr. & Mrs. Fred Prince  
15217 Welby Way  
Riverside, California

91335