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F.L.B. No 131410-7

Vol. 1184 Page 20938 RELEASE OF MORTGAGE

The undersigned, The Federal Land Bank of Spokane, a corporation, hereby certifies that the mortgage dated June 2nd, 19 67, executed by William J. Burnett and Margaret E. Burnett, husband and wife,

to The Federal Land Bank of Spokane, a corporation, and recorded in Book M-67, of Mortgages, at page 4533, being instrument No. 14923, records of Klamath County, Oregon, together with the debt thereby secured, is fully paid and discharged.

IN TESTIMONY WHEREOF, said corporation has caused its name to be signed hereto and its corporate seal to be affixed the 6th day of December, 19 84.

THE FEDERAL LAND BANK OF SPOKANE

By Eva LaCaze
Eva LaCaze Authorized Agent

STATE OF WASHINGTON, }
COUNTY OF SPOKANE, } ss.

On this 6th day of December, 19 84, before me personally appeared Eva LaCaze to me known to be an authorized agent of the Corporation that executed the within instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, and on oath stated that (s)he was authorized to execute said instrument, and that the seal affixed is the corporate seal of said corporation.

WITNESS my hand and notarial seal the day and year last above written.

Approved

Martha Johnson
et

Martha Johnson
Notary Public, residing at Spokane, Washington
My commission expires Jan. 15, 1988

STATE OF OREGON }
County of KLAMATH } ss.

Document No. _____

I hereby certify that the within instrument was filed for record in the office of the County Clerk of said County on the 17th day of December A.D. 19 84, at 10 o'clock and 22 minutes, A.M., at the request of Fed. Land Bank of Spokane, and recorded in Book 1184 of Mortgages on page 20938

Evelyn Biehn

County Clerk

By Sam Smith, Deputy.

Recorded on December 17, 19 84.

By Sam Smith, Deputy.

Mail to William J. Burnett
Route 1 Box 143
Bonanza, OR 97623

Fee: \$5.00