I. MICHAEL SCHULMAN

AND WHEN RECORDED MAIL TO

I. Michael Schulman 1317 W. Foothill, Suite 215 Upland, CA 91786

City & State

MAIL TAX STATEMENT TO

Name Street Address

Mr. Charles F. Breslin 5087 Kingsgrove Drive Samis, CA 93066

A E

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STATE OF OREGON,) County of Klamath) Filed for record at request of

45TC-8436U

on this 17 day of December A.D. 19 84 _ c'clock _ P _ M, and 1 Deeds recorded in Vo. <u>M84</u> 21007 EVELYN BIEHN, County Clerk

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Individual Grant Deed

(Excluded from Reappraisal Under Proposition 13 i.e., Calif. Const. Art 13A§1 et seq.)

The undersigned grantor(s) declare(s): Documentary transfer tax is S NONE

ANThis conveyance is to a trust | CHARLES F. BRESLIN

X200

and is exempt .

(Settlor and Trustee)] which is not pursuant to a sale

☐ This conveyance is from joint tenancy to community property which is not pursuant to a sale and is exempt CHARLES F. BRESLIN, a married man as his sole and separate property

eby grants to CHARLES F. BRESLIN, as Trustee of the BRESLIN TRUST established under the CHARLES F. BRESLIN AND JUNE S. BRESLIN TRUST Declaration, dated 29 , 1984, as his sole and separate property

the following described property in the County of Klamath

. State of population Oregon

Block 11, Lot 26 of the 2nd Addition to Nimrod River Park as shown on Map in Official Records of said County.

Subject to all conditions, covenants, reservations, restrictions, easements, rights and rights of way of record, Official Records of said County and State.

This instrument is being recorded as an accommodation only, and her not been examined as to validity, sufficiency or effect is may have upon the horoin described property. This courtery recording has been requested of ASPEN TITLE & ESCROW, INC.

OFFICIAL SEAL JEFFREY P. MOLEVER HOURY PUBLIC-CAIHOTHA LOS ANGELES COUNTY

DATED October 29, 1984

NOTE TO ASSESSOR: This is a transfer to

☑ revocable trust only

□ community property only

Under Rev. & Tax Code Section 62, it does not constitute a "change of ow

OCTOBER 29,1984 STATE OF CALIFORNIA

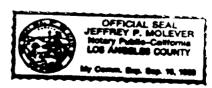
Los Angeles COUNTY OF ___

On OCTOBER 7-9 1984 before me the undersigned, a Notary Public in and for said State, personally appeared. CHARLES E BRESSEN

personally known to me or proved to me on the basis of satisfactory evidence to be the person— whose name 13 subscribed to the within instrument and acknowledged that he executed the same

WITNESS my hand and official seal.

Hig P. Molever Signature



This area for official seals

Title Order No.

Escrow or Loan No