

1984 DEC 13 PM 4 20

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KNOW ALL MEN BY THESE PRESENTS, That CHARLES D. WHITEMORE and BONNIE J. WHITEMORE, husband and wife, hereinafter called grantor, for the consideration hereinafter stated, does hereby remise, release and quitclaim unto PAUL A. BARKER and ANSELMA BARKER, husband and wife, hereinafter called grantee, and unto grantee's heirs, successors and assigns all of the grantor's right, title and interest in that certain real property with the tenements, hereditaments and appurtenances thereunto belonging or in any-wise appertaining, situated in the County of Klamath, State of Oregon, described as follows, to-wit:

A parcel of land, containing 8.07 acres, more or less, situated in the Northeast one-quarter of Section 13, Township 39 South, Range 8 East, Willamette Meridian, and being a portion of vacated "WEST KLAMATH" Sub-division to Klamath County, Oregon; being more particularly described as follows:

Beginning at a 1" iron pipe marking the East one-quarter corner of Section 13; (1) thence S 89° 48' 07" W--293.70 feet, along the East-West centerline of Section 13, to a 5/8" rebar on the Northeasterly line of Lot 7 of Block 35; (2) thence N 16° 58' 46" W--342.87 feet, along the Northeasterly line of Lots 1, 2, 3, 4, 5, 6, and 7 of Block 35, to a 5/8" rebar at the Northeast corner of Lot 1 of Block 35; (3) thence S 73° 01' 12" W--110.00 feet, along the Northwestern line of said Lot 1, to a 5/8" rebar at the Northwestern corner of said Lot 1; (4) thence N 16° 58' 46" W--60.00 feet to a 1/2" rebar at the Southwesterly corner of Lot 6 of Block 36; (5) thence S 73° 01' 56" W--30.00 feet to a 1/2" rebar on the centerline of First Street; (6) thence N 16° 56' 45" W--199.77 feet, along the centerline of said First Street, to a 1/2" rebar at the intersection of the Lot line common to Lots 14 and 15 of Block 31 extended; (7) thence S 72° 56' 28" W--150.26 feet, along said line and along the Lot line common to Lots 14 and 15 and extending to a 1/2" rebar on the centerline of the alley of Block 31; (8) thence N 17° 00' 43" W--(over)

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever.
The true and actual consideration paid for this transfer, stated in terms of dollars, is \$18,500.00.
In construing this deed and where the context so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.
In Witness Whereof, the grantor has executed this instrument this 23th day of March, 1980; if a corporate grantor, it has caused its name to be signed and seal affixed by its officers duly authorized thereto by order of its board of directors.

Charles D. Whittemore
Bonnie J. Whittemore

STATE OF OREGON, County of Klamath, ss.
March 28, 1980.
Personally appeared the above named Charles D. Whittemore and Bonnie J. Whittemore, husband and wife, who, being duly sworn, each for himself and not one for the other, did say that the former is the president and that the latter is the secretary of a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed.
Before me: Notary Public for Oregon
My commission expires: 6-30-82

Charles D. and Bonnie J. Whittemore
3600 South Sixth Street
Klamath Falls, Oregon 97601
GRANTOR'S NAME AND ADDRESS
Paul A. and Anselma Barker
Route 3, Box 228
Klamath Falls, Oregon 97601
GRANTEE'S NAME AND ADDRESS
After recording return to:
Paul A. and Anselma Barker
Route 3, Box 228
Klamath Falls, Oregon 97601
NAME, ADDRESS, ZIP
Until a change is requested all tax payments shall be sent to the following address:
Paul A. and Anselma Barker
Route 3, Box 228
Klamath Falls, Oregon 97601
NAME, ADDRESS, ZIP

STATE OF OREGON, ss.
County of Klamath, ss.
I certify that the within instrument was received for record on the day of March, 1980, at o'clock M., and recorded in book on page or as file/roll number.
Record of Deeds of said county.
Witness my hand and seal of County affixed.
By Recording Officer
Deputy

