K-37264 Yol. No. 1604 44481

(FLB No.... 102032

THIS CERTIFIES that THE FEDERAL LAND BANK OF SPOKANE, a corporation organized and existing urder the laws of the United States, for and in consideration of the sum of ONE DOLLAR and other good and valuable consideration, hereby releases from the lien of that certain mortgage, executed by Rex E. High and Zella High, husband and wife; and Taylor E. High and Betty J. High,

to THE FEDERAL LAND BANK OF SPOKANE. dated ____January 5 and recorded as instrument No.__47146 in Book ____94 of Mortgages on page _____80 records of _____Klamath ______ County. State of _____Oregon _____, that part of the property covered by said mortgage, described as follows:

A tract of land situated in Sections 13 and 24, Township 39 South Range 10 East of the Willamette Meridian, more particularly described as follows:

Beginning at a point on the Section line common to Sections 13 and 24, which point is 634 feet West from the Southwest corner of the SELSEL of said Section 13; thence North, parallel with and 634 feet Westerly of the East line of the WhE's of Section 13, to the meander line of Lost River; thence Westerly along said meander line to the Northwest corner of Lot 7, in said Section 13; thence South, along the West line of said Lot 7 and the West line of the NELSW2 to the Center line of South Poe Valley Road; thence following said centerline Southeasterly to its intersection with a line parallel with and 314 feet Westerly of the North-South Center Section line of said Section 13; thence following said parallel line South to a point on the South line of said Section 13, which said point is 1,006 feet East of the Southwest corner of the SELSWL of said Section 13; thence continuing South 20.0 feet to a point; thence West, parallel with and 20 feet Scutherly of the South line of said Section 13, 1,006 feet, more or less, to the West line of the NEYWY of said Section 24 and 20 feet South of the Northwest corner thereof; thence South along the West line of the E'sW's of said Section 24 to the Northwest corner of the S'SE'sSW's in said Section; thence East along the North line of said StySELSW's to the North South center section line of said Section 24; thence North to the South line

of said Section 13; thence East along said South line 586 feet, more or less,

LESS AND EXCEPTING that portion lying within the right-of-way of South Poe Valley Road, and any portion within the right-of-way of the Lost River Channel Improve-

SUBJECT TO:

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Klamath Falls,

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A perpetual non-exclusive easement to use a strip of land ten feet wide, the C centerline of which commences at a point five feet Westerly of the intersection of the North/South centerline of Section 13, with the centerline of South Poe Valley Road; thence Northerly parallel with and five feet Westerly of the North/ South centerline of Section 13 for a distance of one-hundred feet; which said South centerline of Section 13 for a distance of one-hundred feet; which said us strip of land is for the purpose of maintaining irrigation or drainage ditches ir or pipes for conveyance of waters therein, together with the right to use, construct and maintain said ditches, and to enter and exit to and from said real property as is necessary for the use, operation and maintenance of the easement hereby granted and all rights and privileges incident thereto. la Klamath County, Oregon

STATE OF_ OREGON

Notary Public, residing at Spokane

County of Klamath

I hereby certify that the within instrument was filed for record in the office of the County --- Clerkof said County on the 28th day of ____ December _ A.D. 19. 84 _, at 4____ o'clock and 16 ____ , and recorded as instrument No. ___44431___ in Book ____M84___ of Mortgages on page 21604____

Mail to Taylor E. High Rt. 2 Box 742 Klamath Falls, OR 97601 FLB F3 53a (Rev. 3.78)

-----Evalyn Biehn

County Clork, By Stanietra & fetoch

Document No.

Fee \$9.00

, Deputy.

21.605

It is expressly understood that this release shall not in any way affect or impair the right of THE It is expressly understood that this release shall not in any way allect or impair the right of the sum re-FEDERAL LAND BANK OF SPOKANE to hold under the said mortgage and as security for the sum re-RELIGIAL LAND DANK OF STOKANE to note under the sale mortgage and as security to maining due thereon the remainder of the premises therein conveyed and not hereby released. IN TESTIMONY WIEREOF, said corporation has caused its name to be signed bereto and its corporate 12th day of September 19.84 ore.97603 seal to be affixed this Falls, (On this 12th day of September 19.84, before me personally appeared 12 bunching 1STATE OF WASHINGTON, Un this ______ day of ______, before me personally appeared ______, before me personally appeared _______, to me known to be an authorized agent of the corp-Shirley Dunsmore _______, to me known to be an authorized agent of the corp-, to me known to be an authorized agent of the corp-oration that executed the within instrument, and acknowledged the said instrument to be the free and voloration that executed the within instrument, and acknowledged the said instrument to be the free and vol-untary act and deed of said corporation, and on oath stated that (she was authorized to execute said instrument and that the seal affixed is the composite scal of said corporation Klamath COUNTY OF SPOKANE. instrument and that the seal affixed is the corporate seal of said corporation. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year 6th, Marcha Jamson Notary Public, residing at Spokane South last above written. 6350 5 Document No. Approved Bank, Thereby certify that the within instrument was filed for record in the office of the County <u>Clerk</u>-minutes STATE OF_ORECON_____ County of Klamath Land By Dernetha Apetoch, Deputy. Federal M84 of Mortgages on page 21604 P_M, at the request of Mail to Taylor E. High Rt. 2 Box 742 to: Klamath Falls. OR 97601. Fee \$9.00 Return FLB F3 50a (Rev 3 78)