

44556

Vol. 1984 217700

KNOW ALL MEN BY THESE PRESENTS, That Piute Pines, A California Limited Partnership

hereinafter called grantor,
for the consideration hereinafter stated, does hereby grant, bargain, sell and convey unto Burkett
M. Johnson

hereinafter called grantee, and unto grantee's heirs, successors and assigns all of that certain real property with the
tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, situated in the County
of Klamath, State of Oregon, described as follows, to-wit:

Lots 8 and 20 and an undivided fifty-three percent (53%)
interest in and to Lot 17, Tract 1110 in the County of
Klamath

and

The South 1/2 of the Northeast 1/4 of the Northeast 1/4
of Section 25, Township 35 South, Range 12 East of the
Willamette Meridian, in the County of Klamath

"This instrument does not guarantee that any particular use may be
made of the property described in this instrument. A buyer should
check with the appropriate city or county planning department to
verify approved uses."

MOUNTAIN TITLE COMPANY, INC. has recorded this
instrument by report to an authorized title
company and has not recorded it for publicity and economy
or as to its effect upon the title to any real property
that may be described herein.

IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever.
The true and actual consideration paid for this transfer, stated in terms of dollars, is \$

However, the actual consideration consists of or includes other property or value given or promised which is
the whole consideration (indicate which). Dissolution of Limited Partnership

In construing this deed the singular includes the plural as the circumstances may require.
Witness grantor's hand this 20th day of December, 1984

PIUTE PINES INVESTMENT COMPANY
A California Limited Partnership

By Gale S. Messick
Gale S. Messick
General and Liquidating Partner

By Leroy W. Messick
Leroy W. Messick
General and Liquidating Partner

Staple
STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

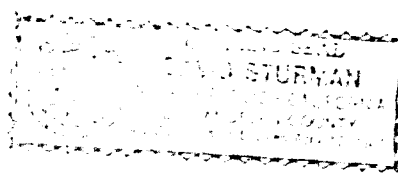
On this the 20th

day of December, 1984 before me, the undersigned a Notary Public in and for
said State, personally appeared Gale S. Messick and Leroy W. Messick

personally known to me or proved to
me on the basis of satisfactory evidence to be the person(s) who
executed the within instrument as General & Liquidating
of partners of the partnership that executed the within instrument, and
acknowledged to me that such partnership executed the same
WITNESS my hand and official seal

Staple
Signature Dave Sturman

FOR NOTARY SEAL OR STAMP



No.

AFTER RECORDING RETURN TO

M. ALFRED KINGSLEY
SUITE 600 THE ATRIUM
16530 VENTURA BLVD.
ENCINO, CA 91436

Witness my hand and seal of
County of

Title

STATE OF OREGON: COUNTY OF KLAMATH: ss
I hereby certify that the within instrument was received and filed for
record on the 31 day of Dec, A.D., 1984 at 3:55 o'clock P.M.,
and duly recorded in Vol. 1984, of Page 217700.

Fee: \$ 5.00

EVELYN BROWN, COUNTY CLERK

by [Signature] Deputy