0110. MTC-1396-258, Vol. Mgy Page 21771 ( FORM Piute Pines Investment 44557 1967 KNOW ALL MEN BY THESE PRESENTS, That Piute Company, A California Limited Partnership , hereinalter called grantor, for the consideration hereinafter stated, does hereby grant, bargain, sell and convey unto Alfonso L. Benton and Carol Benton hereinalter called grantee, and ur to grantee's heirs, successors and assigns all of that certain real property with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, situated in the County , State of Oregon, d'escribed as follows, to-wit: of Klamath Lots 13 and 18, Tract 1110, County of Klamath An all instrument does not group for the any particular use may be nu de ej the property described et this incontract. I super that check with the appropriate city or county planning department to verify approved uses." MOUNTAIN TITLE COMPANY, INC. has recorded this instrument by regions as an anormalitien only, and has not examined it for notice by and sufficiency or as to its effect upon the table to any real property THE STALL BAY LA CONTRACT DE OTION ON REVERSE SICE To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever. The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ However, the actual consideration consists of or includes other property or value fiven or promised which is the whole consideration (indicate which). Dissolution of Limited Partnership In construing this deed the singular includes the plural as the circumstances may require. Witness dependences hand this 2011, day of December 19 84 Witness grantor's hand this 20th day of PIUTE PINES INVESTMENT COMPANY, A CALIFORNIA LIMITED PARTNERSEIP Ey Lunger Milen Gale S. Messig Leroy W. Messick By General and Liquidating Partner General and Laquidating Partner SAFECO STATE OF CALIFORNIA SS On this the \_\_\_\_\_\_\_ O\_\_\_\_\_ day of Detcember 1984, before me, the undersigned a Notary Public in and for said State, personally appeared Gale S. Messick and Leroy W. Messick COUNTY OF LOS ANGELES CAL-377 (Rev. 8-82) Ack. Partnership , personally known to me or proved to me on the basis of satisfactory evidence to be the person  $|S_{\rm c}|$  who FOR NOTARY SEAL OR STAMP executed the within instrument as general & liquidating of partners of the partnership that executed the within instrument, and acknowledged to me that such partnership executed the same. and the second second NU SEAL WITNESS my hand and official seal. DAVID STURMAN CALLER ANY PLEC - CALLEGAN CALLES ANGELES COUNTY CALLES ANGELES COUNTY auma-Signature AL PES 2010 12: 108 Staple Witness my hand and seal of AFTER RECORDING RETURN TO County afford No. M. ALFRED KARLSEN Title SUITE GOO THE ATRIUM 16530 VENTURA BLVD. Deputy Ry 23 ENCINO, CA 91436 STATE OF OREGON: COUNTY OF KLAMATH:SS I hereby certify that the within instrument was received and filed for precord on the 31 day of Dec A.D., 19 E4 at 3:55 o'clock on page on page on page \_on page\_\_\_\_ fee 5.00 EVELYN BIEHN, COUNTY CLERK by: Mernethe A Lettech, Deputy Fee: \$