rgen No. 773-BANGAIN AND SALE LEED MTC-1396-260 11 1757 44559 Vol. 65 Pc30 21773 KNOW ALL MEN BY THESE PRESENTS. That Piute Pines Investment Company, A California Limited Fartnership for the consideration hereinafter stated, does hereby grant, bargain, sell and convey unto holand frantor, E. Baker and Valnita Baker hereinalter called grantee, and unto grantee's heirs, successors and assigns all of that certain real property with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, situated in the County , State of Oregon, described as follows, to-wit: Lots 15 and 28, Tract 1110, County of Missath *The encoder deepergence of the period of encoder and the second process of the secon na second a second s Second cheels with the appropriate day or equility from going a wrent to verify approved uses." MOUTRAND TITLE CONFAUR, 800. has recorded this inclument by request as an a control. Lun only, and has not examined it for in granty and sufficiency د. • or as to its effect upon the tile to any real property that may be described thereas. IT SPATE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever. The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ "However, the actual consideration consists of or includes other property or value fiven or promised which is the whole consideration (indicate which)." Dissolution of Limited Partnership In construing this deed the singular includes the plural as the circumstances may require. Witness grantor's hand this $\geq Q_{DA}$ day of December , 19 PIUTE FINES INVESTMENT COMPANY A California Limited Partnership By Gale S. Messick Leroy W Messick By Gale S. Messick General & Liquidating Partner General & Liquidating Partner STATE OF CALIFORNIA SS. COUNTY OF LOS ANGELES On this the _____20 An On this the ________ day of _______ DECember ________ 1934 ______ before me, the undersigned, a Notary Public in and for said State, personally appeared _______ Gale _S. Messick and Leroy W. Messick Partnership ., personally known to me or proved to me on the tasis of satisfactory evidence to be the person S who executed the within instrument as general & liquidating FOR NOTARY SEAL OR STAMP Ack. of partners of the partnership that executed the within instrument, and Market Sealer 8-82)/ acknowledged to me that such partnership executed the same. WITNESS my hand and official seal. DAVID STURMAN ي **بر بر** 16**0 م** (19) (Rev. ংব্ৰলী. NO CELO NOTA-COMPOLIO - CALEORNIA LOS ANGELES COUNTY NO COMPOSE ELORES ACC. 12, 1985 Turn and Staple Signature -377 S URANT AFTER RECORDING RETURN TO νö. Witness my hand and seal of County affixed. M. ALFRED KARLSEN SUITE 600 THE ATRIUM 16530 VENTURA BLVD. 723 Title ENCINO, CA 91436 Br Deputy STATE OF OREGON: COUNTY OF KLAMATH:SS I hereby certify that the within instrument was received and filed for record on the <u>31</u> day of <u>Dec</u> A.D., 1984 at 3:56 o'clock and duly recorded in Vol <u>M64 of deeds</u> on page 217 A.D., 1984 at 3:56 0'clock on page 21773 Ρ _M, Fee 5.00 EVELYN BIEHN, COUNTY CLERK Fee: S_ by: conthe A get , Dobuty