-1396-261 Vol. mgu 2177.1 DID LIC 44560 FORM No. Se. 1967 11 KNOW ALL MEN BY THESE PRESENTS, That Plute Pines Investment Company, A California Limited Partnership , hereinalter called grantor, for the consideration hereinafter stated, does hereby grant, bargain, sell and convey anto Loy oy W. Messick hereinalter valled grantee, and unto grantee's heirs, successors and assigns all of that certain real property with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, situated in the County of Klamath State of Oregon, described as follows, to wit: , State of Oregon, described as follows, to-wit: of Lots 6, 9, 12 and 26 of Tract 1110, County of Klamath 10 •• The Control man of Joes man, control on the try provided that smap be 3 maris () file () - The last sheet of the set check with the oppropriate city or coursy planning department to 11111 verify approved uses." BOUNTAIN TITLE CONTAINY, NO. has recarded this instrument by remain as an anonymotiven only, and has not examined it for mounty and sufficiency or as to its effort dust the tile to any real property these to its described become that may be described therein. HE SPACE INCURFICIENT, CONTINUE DESCRIPTION ON REVENCE SIDE To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns lorever. The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ <sup>(1)</sup>However, the actual consideration consists of or includes other property or value given or promised which is the whole consideration (indicate which). Dissolution of Limited Partnership In construing this deed the singular includes the plural as the circumstances may require. Witness grantor's hand this 2.012 day of December , 19 Witness grantor's hand this PIUTE PINES INVESTMENT COMPANY A California Limited Partnership By Gale S. Messick General and Liquidating Partner Lucy Βv Leroy WA Messick General and Liquidating Partner SAFECO TITLEINSURANCE day of December 19 84, before me, the undersigned, a Notary Public in and for STATE OF CALIFORNIA On this the 20-th Gale S. Messick and Leroy W. Messick COUNTY OF LOS ANGELES , personally known to me or proved to the contraction of the second second FOR NOTARY SEAL OR STAMP me on the basis of satisfactory evidence to be the person S who executed the within instrument as general & liguidating Partnerst of partners of the partnership that executed the within instrument, and acknowledged to me that such partnership executed the same. Ack. CERCIAL SEAL WITNESS my hand and official seal 8-82) DAVID STURMAN MOTANY FUELIC - CALIFORNIA 1907 ANY FUELIC - CALIFORNIA 1005 ANY FUEL COUNTY 2017 FUEL FUEL FUEL turman (Rev. 1 .... an Signature 2 CAL-377 ( Staplo Witness my hand and seal of AFTER RECORDING RETURN TO County affixed. No. M. ALFRED KARLSEN Title SUITE 600 THE ATRIM 16530 VENTURA BLVD. STATE OF OREGON: COUNTY OF KLAMATHISS I hereby certify that the within instrument was received and filed for record on the <u>31</u> day of <u>bec</u>...D., 19<u>84 at 3:56</u> o'clock <u>P</u><u>M</u>, and duly recorded in Vol<u>M64</u>, of deeds on par<u>021776</u> Denuty EVELYN, BIEHN, COUNTY CLERK Fee 5.00 by: Consthand delock ,Deputy Fee: \$\_