KNOW ALL MEN BY THESE PRESENTS, That a California Limited Partnership PORM 196.7 for the consideration hereinalter stated, does hereby grant, bargain, sell and convey unto Gale S. hereinalter called grantee, and unto grantee's heirs, successors and assigns all of that certain real property with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, situated in the County , State of Oregon, described as follows, to-wit: Klamath. of Lots 4, 10, 19, 21 and 22 of Tract 1110, County of Klamath e e e como contar nos may é s incrument. A bayer should check is some since city or county planning Copariment to verify approved uses." NNRTARY TITLE CONTANT, 202 has recarded the Instrument by request as an accommodition only. and has not ever not it for regionity and sufficiency or as to be effect that the tile to ary real property IF That may be descion Merchanistics on reverse & DEL To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever. The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ However, the actual consideration consists of or includes other property or value given or promised which is the whole consideration (indicate which). Dissolution of Partnership In construing this deed the singular includes the plural as the circumstances may require. Witness grantor's hand this 200+ day of December , 19 84. Witness grantor's hand this 20 in day of PIUTE PINES INVESTMENT COMPANY, A California Limited Partnership By Ling Hersick 4 By Gale S. Messick General and Liquidating Partner General and Liquidating Partner STATE OF CALIFORNIA SS. LOS ANGELES day of December 1984, before me, the undersigned a Notary Public in and for COUNTY OF 20_th said State, personally appeared Gale, S. Messick and Leroy W. Messick CAL-377 (Ruv. 3-32) Ack. Partnership me on the tasks of satisfactory evidence to be the person S, who executed the within instrument as general and liquida ing FOR NOTARY SEAL OR STAMP of partners of the partnership that executed the within instrument, and acknowledged to me that such partnership executed the same. 1 UPHCIAU SEAL WITNESS my hand and official seal. DAVID STURMAN Turman Signature Staple Witness my hand and seal of AFTER RECORDING RETURN TO ñ County attived M. ALFRED KARLSEN SUITE 600 THE ATRIUM Title 16530 VENTURA BLVD. Dervets ENCINO, CA 91436 STATE OF DREGON: COUNTY OF KLAMACH:55 I hereby certify that the within instrument was received and filed for record on the <u>31</u> day of <u>Dec</u> A.D., 19 <u>C4</u> at 3:55 o'clock and duly recorded in Vol <u>M 34</u>, of <u>Deeds</u> on page Ρ on page 2177 fee 5.00 EVELYN BIENN, COUNTY CLERK Senatha A. Litech .Deputy Fee: 0_____