

A4636

Vol. 105 Page 1 32

CHARACTER OF SEPARATION		REPORT OF SEPARATION FROM THE ARMED FORCES OF THE UNITED STATES		U.S. NAVY	
1. LAST NAME - FIRST NAME - MIDDLE NAME RANGLER, Frank Abbott		2. SERVICE NUMBER 567 27 30		3. GRADE, RATE, RANK AND DATE OF A. COMPONENT AND BRANCH APPOINTMENT AT 4-2-48	
4. QUALIFICATIONS 22900-01		5. EFFECTIVE DATE OF SEPARATION 24 March 50		6. TYPE OF SEPARATION Discharged	
7. REASON AND AUTHORITY FOR SEPARATION Art. 3-10006 BuPers Manual		8. PLACE OF SEPARATION US, USNS, SAN LEO, CALIF.			
9. DATE OF BIRTH DAY 6 MONTH Dec YEAR 24		10. PLACE OF BIRTH (City and State) San Pedro, Calif.		11. DESCRIPTION SEX M RACE W COLOR BROWN EYES BLUE HT 168 WT 168	
12. REGISTERED YES		13. SELECTIVE SERVICE LOCAL BOARD NUMBER (City, County, State) 1		14. INDUCTED DAY MONTH YEAR	
15. ENLISTED IN OR TRANSFERRED TO A RESERVE COMPONENT YES		16. COMPONENT AND BRANCH OR CLASS COAST GUARD DISTRICT OR AREA COMMAND			
17. MEANS OF ENTRY OTHER THAN BY INDUCT ☒ ENLISTED ☐ REENLISTED ☐ COMMISSIONED ☐ CALLED FROM INACTIVE DUTY		18. GRADE, RATE OR RANK AT TIME OF ENTRY INTO ACTIVE SERVICE 445			
19. DATE AND PLACE OF ENTRY INTO ACTIVE SERVICE DAY MONTH YEAR 21 May 48 Los Angeles, Calif.		20. HOME ADDRESS AT TIME OF ENTRY INTO ACTIVE SERVICE (City, County, State) 344 W. 35th Street, Los Angeles, Calif.			
21. STATEMENT OF SERVICE FOR PAY PURPOSES NAVY		22. NET SERVICE COMPLETED FOR PAY PURPOSES THIS PERIOD 00 00 00		23. NET SERVICE COMPLETED FOR PAY PURPOSES THIS PERIOD 03 10 04	
24. OTHER SERVICE (Last of 10 June 1948 as amended) COMPLETED FOR PAY PURPOSES 00 00 00		25. FOREIGN AND/OR SEA SERVICE 00 00 00		26. FOREIGN AND/OR SEA SERVICE 01 01 25	
27. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED		28. MOST SIGNIFICANT DUTY ASSIGNMENT			
29. SERVICE SCHOOLS OR COLLEGE, COLL. GR. TRAINING COURSES AND/OR POST-GRAD. COURSES SUCCESSFULLY COMPLETED		30. WOUNDS RECEIVED AS A RESULT OF ACTION WITH ENEMY FORCES (Place and date, if known)		31. SERVICE TRAINING COURSES SUCCESSFULLY COMPLETED	
32. GOVERNMENT INSURANCE INFORMATION: IF PROGRAM IS NOT PAID WHEN, THE WITHIN THIRTY-DAY PERIOD, THE INSURANCE WILL BE PAID. IF NOT PAID, THE INSURANCE WILL BE PAID. IF NOT PAID, THE INSURANCE WILL BE PAID.		33. MONTH ALLIANCE DISCONTINUED March 1950		34. MONTH NEXT PREMIUM DUE April 1950	
35. REMARKS (Continuation of Form 21) Prof. in Rating - 3.4 Conduct - 3.37 RECOMMENDED FOR REENLISTMENT		36. SIGNATURE OF OFFICER AUTHORIZED TO SIGN W. J. STRESSER, CAPT (06144), USN			
37. V.A. BENEFITS PREVIOUSLY APPLIED FOR (Specify item) COMPENSATION, PENSION, INSURANCE, BEN. FITS, ETC.		38. SIGNATURE OF PERSON BEING SEPARATED Frank Abbott Rangler			
39. DATES OF LAST CIVILIAN EMPLOYMENT (From To)		40. MAIN CIVILIAN OCCUPATION		41. NAME AND ADDRESS OF LAST CIVILIAN EMPLOYER	
42. UNITED STATES CITIZEN ☒ YES ☐ NO		43. MARITAL STATUS Single		44. NON-SERVICE EDUCATION (Specify institution, degree, etc.) 03 03 100	
45. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER SEPARATION (City, County, State, and Zip) 601 West 101 St., Los Angeles 44, Calif.		46. SIGNATURE OF PERSON BEING SEPARATED Frank Abbott Rangler			

Q. (ARCO, BUSINESS FORMS, CHICAL)

INDIVIDUAL'S COPY

To Be Delivered To The Individual Being Separated

STATE OF OREGON: COUNTY OF KLAMATH:ss

I hereby certify that the within instrument was received and filed for record on the 4th day of January A.D., 1950 at 10:56 o'clock A.M., and duly recorded in Vol. M35, of Discharges on page 32

EVELYN BIEHN, COUNTY CLERK

Fee: \$ Noneby: William J. Stresser, Deputy