

44973

NOTICE OF ASSIGNMENT

To: CLIFFORD P. & JUANITA M. LONG (mortgagor)5541 MASON LANE KLAMATH FALLS, OR 97601 (address)Vol. M85 Page 710

You are hereby notified by the undersigned that all of the beneficial interest under a certain Home Improvement Retail Installment Sale Agreement

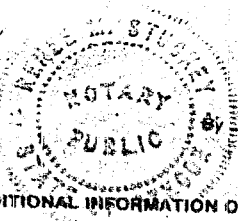
(hereinafter called "contract") dated NOVEMBER 1, 19 84, to the order of SOLAR ENERGY EQUIPMENT DESIGN (mortgagee),in the amount of EIGHT THOUSAND EIGHT HUNDRED Dollars (\$ 8,800.00), executed by you, and themortgage dated NOVEMBER 1, 19 84, executed by you, as mortgagor, to SOLAR ENERGY EQUIPMENT DESIGN, as mortgagee,recorded January 11th, 19 84, in Book M85 of Mortgages, page 706, in the office of theCounty Clerk (county recorder) of KLAMATH County, State of OREGON.securing such contract, have been assigned to the undersigned, such assignment being recorded on January 11th, 19 85, inBook M85 of Mortgages, page 710, in the office of the County Clerk (county recorder)of KLAMATH County, State of OREGON.

You are hereby directed to make all further payments under such contract and mortgage to the undersigned at the following mailing address:

FINANCE AMERICA CORPORATION9011 SW BEAVERTON HILLSDALE HWY PORTLAND, ORDated January 11th, 19 85

97225

ASSIGNMENT OF MORTGAGE AND CONTRACT

For valuable consideration, receipt of which is hereby acknowledged, SOLAR ENERGY EQUIPMENT DESIGNof 123 N. SPRING ST. (address), City of KLAMATH FALLS, County of KLAMATHState of OREGON, hereby sells, transfers, and assigns to FINANCE AMERICA CORPORATIONof 9011 SW BEAVERTON HILLSDALE HWY (address), City of PORTLAND, County of WASHINGTONState of OREGON, all of his right, title, and interest in and to that certain Home Improvement Retail Installment Sale Agreement(hereinafter called "contract") dated NOVEMBER 1, 19 84, in the face amount of EX EIGHT THOUSAND EIGHT HUNDREDDollars (\$ 8,800.00), executed by CLIFFORD P. & JUANITA M. LONG (mortgagor), to SOLAR ENERGY EQUIPMENT DESIGN(mortgagee), together with that mortgage securing such contract, dated NOVEMBER 1, 19 84, executedby CLIFFORD P. & JUANITA M. LONG (mortgagor), to SOLAR ENERGY EQUIPMENT DESIGN(mortgagee), and recorded on January 11th, 19 85, in the office of County Clerk(county recorder) of KLAMATH County, State of OREGON, in BookM85 of Mortgages, at page 706.Dated Nov. 1, 19 84SOLAR ENERGY EQUIPMENT DESIGNby Robert A. Young Partner

Title

(ADDITIONAL INFORMATION ON REVERSE SIDE)

OREGON HIP-HSA Supp. Doc.
FORM 037-2848 3/83

ORIGINAL

STATE OF OREGON: COUNTY OF KLAMATH:ss

I hereby certify that the within instrument was received and filed for record on the 11th day of January A.D., 19 85 at 3:55 o'clock P M, and duly recorded in Vol M85, of Mortgages on page 710.Fee: \$ 5.00

EVELYN BIEHN, COUNTY CLERK

by: Sam Smith, Deputy

Return to:
 Finance America Corp.
 9011 SW Beaverton Hillsdale Hwy
 Portland, OR 97225