

45100

## ELECTRIC LINE - RIGHT-OF-WAY EASEMENT

Vol. M86 Page 901

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, FRED H. THARNBERG for a good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby grant unto Midstate Electric Cooperative, Inc., a cooperative corporation (hereinafter called the "Cooperative") whose post office address is Post Office Box 127, LaPine, Oregon 97739, and to its successors or assigns, the right to enter upon the lands of the undersigned, situated in the county of WAGON TRAIL, State of Oregon, and more particularly described as follows: ALAMATH

Portion No. 1 - 2nd ADDITION Section W 1/4 Township 23 S Range 9 E  
 Tax Lot# 1 Subdivision WAGON TRAIL Lot 187 Block 7  
RANCH

and to construct, operate and maintain an electric transmission and/or distribution line or system on or under the above described lands and/or in, upon or under all streets, roads or highways abutting said lands; to inspect and make such repairs, changes, alterations, improvements, removals from, substitutions and additions to its facilities as Cooperative may from time to time deem advisable, including, by way of example and not by way of limitation, the right to increase or decrease the number of conduits, wires, cables, handholes, manholes, connection boxes, transformers and transformer enclosures; to cut, trim and control the growth by chemical means, machinery or otherwise of trees and shrubbery located within 15 feet of the center line of said line or system, or that may otherwise interfere with or threaten to endanger the operation and maintenance of said line or system (including any control of the growth of other vegetation in the right-of-way which may incidentally and necessarily result from the means of control employed); to keep the easement clear of all buildings, structures or other obstructions; and to license, permit or otherwise agree to the joint use of occupancy of the lines, system or, if any of said system is placed underground, of the trench and related underground facilities, by any other person, association or corporation.

The undersigned agreed that all poles, wires and other facilities including any main service entrance equipment, installed in, upon or under the above-described lands at the Cooperative's expense shall remain the property of the Cooperative, removable at the option of the Cooperative.

The undersigned covenant that they are the owners of the above-described lands and that the said lands are free and clear of encumbrances and liens whatsoever character except those held by the following persons:

BROOKS INC.

DATED this 10th day of August, 1983 at Midstate

STATE OF Oregon

County of Wagon Trail

SS

Notary Public, 1983.

SUSCRIBED and sworn to before me:

Frank H. Tharnberg

NOTARY PUBLIC FOR Oregon

My Commission Expires: 4-18-87

85 JAN 15 PM 2 23

9.00

208

02700

208

Ret: Midstate Electric Coop

Box 127

La Pine, Ore

97739

STATE OF OREGON, )

County of Klamath )

Filed for record at request of

on this 15th day of January A.D. 1985

at 2:23 o'clock P M, and duly

recorded in Vol. M85 of Deed

Page 901

EVELYN BIEHN, County Clerk

By [Signature] Deputy

Fee 9.00

