| 45150                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|--------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                  | MAC 19166 Vok M85 Page 100<br>Satisfaction of Mortgage                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Loan No                                          | Satisfaction of Mortgage                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| The STATE OF OREGO                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Leon Roberts and m                               | N, acting by the Director of Veterans' Affairs, certifies that the mortgage executed by<br>Slizabeth M. Roberts, husband and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|                                                  | Elizabeth M. Roberts, husband and wife                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|                                                  | <u>anu wire</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| recorded on the <u>25th</u> day                  | ly of <u>September</u> , 1970, in the <u>Klamath</u> County                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 1m.                                              | , 1970, in the <u>Klamath</u> County,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| oregon, Mortgage Records                         | Book Acar                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| rerecorded on Octob                              | Red/Rook/Fage/Fac<br>Red/Rook/Fage/Fac<br>Per 1, 1970 in Volume M70, Page 8768                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                                                  | er 1, 1970 in Volume M70, Page 8768                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| satis                                            | siled and diant.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| WITNESS the STATE OF                             | OREGON has caused these presents to be executed this <u>15th</u> day of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| January                                          | OREGON has caused these presents to be executed this 1543                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| THE Y                                            | , 19.85, at Salem, Oregon.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                  | STATE OF OREGON                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                                                  | Director of Veterans' Affairs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|                                                  | By: Curton                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                  | Curr R. Schnepp, Manager<br>Accounts Services                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| STATE OF OREGON                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| County of Marion                                 | January J |
| Personally appeared the above-named              | J January 15 // 85                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| authorized to act on behalf of the + i           | Curt R. Schnepp                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| instrument to be his the                         | d and acting Director of Veterans' Affairs for the State of Oregon and acknowledged the foregoing                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| instrument to be his/her voluntary act and deed. | State of Oregon and acknowledged the foregoing                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| - Keturn                                         | Before me: Nobie Trammell                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Mar =                                            | Before me: Debbig Trammell<br>My commission expires: 7/17/88                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| muun                                             | lain little Ce                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| AFTER RECORDING, RETURN TO:                      | 이 같은 것 같은                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| ATE OF OREGON: COUNTY OF YT                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| cord on the the with                             | 31 D inchange -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| d duly recorded in Vol M85                       | LAMATH:ss<br>pin instrument was received and filed for<br><u>January</u> A.D., 19 <u>85_at11:45o'clock_AM</u> ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                                                  | 2_, ofMortgageson page 1003                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| : \$5.00                                         | EVELYN BIEHN, COUNTY CLERK                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                  | by: the f                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                                                  | , Deputy                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |