

45302

## QUITCLAIM DEED

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KNOW ALL MEN BY THESE PRESENTS, That Allen Thomas et uxof the County of KlamathState of Oregonto B. Dalton in consideration of the sum of

in hand paid by

DOLLARS

whose address is

the receipt whereof is hereby confessed and acknowledged, has remised, released, and forever quitclaimed and by these presents does for them heirs, executors and administrators, remis, release and forever quitclaim unto the said B. Daltonheirs and assigns, forever, all such right, title, interest, property, possession, claim and demand, as he has or ought to have, in or to all the following described premises, to-wit:

Lot 17, Lewis Tracts

Subject to: Regulations, Contracts, Easements and water and irrigation rights in connection with Klamath Project and/or Enterprise Irrigation District. Regulations hereinafter and Laws relating to the South Suburban Sanitary District. Easement for Power Pole as disclosed by Survey.

Hereby releasing and waiving all rights under and by virtue of the homestead exemption laws of the State of Wyoming.

TO HAVE AND TO HOLD the said premises unto the said B. Dalton

heirs and assigns, to his and their own proper use and behoof forever. So that neither

nor any other person in his name or behalf, or either of us or any other person in our or either of our names or behalf shall or will hereafter claim or demand any right or title to the premises or any part thereof, but they and every one of them shall by these presents be excluded and forever barred.

In Witness Whereof,

I Allen Thomas have hereunto set my hand and seal this 29 day of December A. D., 1934.

Signed, sealed and delivered in the presence of:

Bill K. Anderson  
Jeff Lord

Allen Thomas (SEAL)

(SEAL)

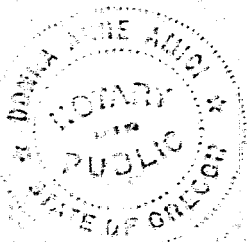
(SEAL)

(SEAL)

B. Walton  
Bx 894  
Herbert Wyo.  
P2513

1103

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year first in this, my certificate, written.



Anna Grace Ormici  
NOTARY PUBLIC FOR OREGON

MY COMMISSION EXPIRES: 12/31/88

STATE OF OREGON; COUNTY OF KLAMATH; ss.

Filed for record .. ..

this 18th day of January A. D. 19 85 at 3:26 o'clock P.M.,

duly recorded in Vol. 385, of Deeds on Pa. c- 1102.

EVELYN BIEHN, County Clerk  
By Bernice A. Schuch

Fee \$9.00

Bernice A. Schuch  
1985