

**45211**

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### INSTRUCTIONS

- [illegible]

THIS FINANCING STATEMENT is presented to filing offices pursuant to the Uniform Commercial Code

**LA. Department of**

**KLAMATH WORK ACTIVITY CENTER**

18. Mailing Address:

P. O. Box 1826  
Klamath Falls, Oregon 97601

2A. Secured Party(ies):

First Interstate Bank of Oregon, N.A.

28. Address of Secured Party from which security information obtainable:

601 Main St./P. O.Box 808  
Klamath Falls, Oregon 97601

Filing Officer (Date, time, number and filing office)

3. This financing statement covers the following types (or items) of property:

(The goods are to become fixtures on \_\_\_\_\_)

10-10-68

UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION  
WASHINGTON, D. C. 20535

~~XX~~ (Strike what is inapplicable) (Describe real estate)

Lots 38, 39, 40, 41, 42 and 43 of Block 6  
INDUSTRIAL ADDITION to the City of Klamath Falls,  
Oregon.

4A. Assignee of Secured Party(ies) if any:

4B. Address of Assignee from which security information obtainable:

And the financing statement is to be filed in the real estate records. If the debtor does not have an interest in records, the name of record owner is:

No. of additional sheets attached

SECRETARY OF STATE (only if debtor is a transmitting authority)

COUNTY REAL ESTATE FILING OFFICER

COUNTY

SECRETARY OF STATE (only if debtor is a transmitting authority)

~~KLAMATH WORK ACTIVITY CENTER~~

BY: Frank J. [Signature] President

By: By [Signature] Signature(s) of Debtor(s) \* Ex Director  
Signature(s) of Secured Party(ies) or Assigned(s)

\*Signature(s) of Debtor(s) only required in most cases.

Signature(s) of Secured Party(ies) in cases covered by ORS 79.40(2).

FILING OFFICER -- ALPHABETICAL

This form of Financing Statement approved by Secretary of State.

STATE OF OREGON: COUNTY OF KLAMATH:ss

STATE OF OREGON: COUNTY OF KLAMATH:ss  
I hereby certify that the within instrument was received and filed for  
record on the 21st day of January A.D., 1985 at 8:47 o'clock A M,  
and duly recorded in Vol M85, of Mortgages on page 1116  
JEREMY BROWN COUNTY CLERK

EVELYN BIEHN, COUNTY CLERK

by: Pam Smith, Deputy

Fee: \$ 5.00