

45445

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KNOW ALL MEN BY THESE PRESENTS, That FIRST INTERSTATE BANK OF OREGON, N.A.,
formerly First National Bank of Oregon, Trustee, hereinafter called grantor,
for the consideration hereinafter stated, does hereby grant, bargain, sell and convey unto
HANS SCHARFF and JOSEPHINE SCHARFF, Husband and Wife
hereinafter called grantee, and unto grantee's heirs, successors and assigns all of that certain real property with the
tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, situated in the County
of Klamath, State of Oregon, described as follows, to-wit:

Lot 104, Block 1 of SUN FOREST ESTATES, Tract 1060, as shown
by Map on file in the office of the County Recorder.

Free and clear of all liens and encumbrances except for
restrictions and easements of record and except any lien
or encumbrance caused or created by the Lot Vendee.

THIS INSTRUMENT DOES NOT GUARANTEE THAT ANY PARTICULAR USE
MAY BE MADE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT.
A BUYER SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY
PLANNING DEPARTMENT TO VERIFY APPROVED USES.

25 JUN 28 PM 4 07

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$1,895.00.
~~However, the actual consideration consists of or includes other property or value given or promised which is~~
~~the whole~~ ~~part of the~~ ~~consideration (indicate which).~~ ~~(The sentence between the symbols @, if not applicable, should be deleted. See ORS 92.030.)~~

In construing this deed and where the context so requires, the singular includes the plural and all grammatical
changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the grantor has executed this instrument this 17th day of January, 1985,
if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by
order of its board of directors.

FIRST INTERSTATE BANK OF OREGON, N.A., Trustee
By: Lloyd O. Randall Trust Officer
By: Helen J. Bird Investment Officer

(If executed by a corporation,
affix corporate seal)

STATE OF OREGON,) ss.

County of _____, 19____

Personally appeared the above named _____

and acknowledged the foregoing instru-
ment to be _____ voluntary act and deed.

Before me:

(OFFICIAL
SEAL)

Notary Public for Oregon

My commission expires _____

STATE OF OREGON, County of Multnomah) ss.
January 17, 1985

Personally appeared Lloyd O. Randall and
Helen J. Bird who, being duly sworn,

each for himself and not one for the other, did say that the former is the
Trust Officer ~~president~~ and that the latter is the
Investment Officer ~~secretary~~ of First Interstate
Bank of Oregon, N.A.

and that the seal affixed to the foregoing instrument is the corporate seal
of said corporation and that said instrument was signed and sealed in be-
half of said corporation by authority of its board of directors, and each of
them acknowledged said instrument to be its voluntary act and deed.

Before me:

Notary Public for Oregon

My commission expires _____

Donna R. Bowman OFFICIAL

SEAL)

NOTARY PUBLIC OREGON

My Commission Expires 11/20/87

FIRST INTERSTATE BANK OF OREGON, N.A.
Trust Real Estate Department, T-11
P. O. Box 2971, Portland, Oregon 97208
GRANTOR'S NAME AND ADDRESS

HANS SCHARFF and JOSEPHINE SCHARFF
UASCC-J, SIG, BN
APO SAN FRANCISCO, CALIFORNIA 96331
GRANTEE'S NAME AND ADDRESS

After recording return to:

HANS SCHARFF AND JOSEPHINE SCHARFF
UASCC-J SIG BN
APO SAN FRANCISCO, CALIF 96331
NAME, ADDRESS, ZIP

Until a change is requested all tax statements shall be sent to the following address.

HANS SCHARFF AND JOSEPHINE SCHARFF
UASCC-J SIG BN
APO SAN FRANCISCO, CALIF 96331
NAME, ADDRESS, ZIP

SPACE RESERVED
FOR
RECORDER'S USE

STATE OF OREGON,) ss.
County of Klamath

I certify that the within instru-
ment was received for record on the
28th day of January, 1985,
at 4:07 o'clock PM, and recorded
in book/reel/volume No. M85 on
page 1571 or as document/tee/file/
instrument/microfilm No. 45445,
Record of Deeds of said county.

Witness my hand and seal of
County affixed.

Evelyn Biehn, County Clerk

NAME

TITLE

By Pam Smith Deputy

Fee; \$5.00