

QA 45498

WARRANTY DEED - TENANTS BY ENTIRETY

Vol. M85 Page 1674

KNOW ALL MEN BY THESE PRESENTS, That LEO JOHN GYSIN and DOROTHY M. GYSIN, husband and wife

hereinafter called the grantor, for the consideration hereinafter stated to the grantor paid by LANCE F. PACKER and ANGELA D. PACKER, husband and wife, hereinafter called the grantees, does hereby grant, bargain, sell and convey unto the grantees, as tenants by the entirety, the heirs of the survivor and their assigns, that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, situated in the County of Klamath, State of Oregon, described as follows, to-wit:

A tract of land situated in Section 21, Township 33 South, Range 7 1/2 East of the Willamette Meridian, Klamath County, Oregon. Beginning at the Northeast corner of Section 21, thence South 518 feet to the true point of beginning, thence West 200 feet; thence South 75 feet; thence East 200 feet; thence North 75 to the point of beginning.

EXCEPTING THEREFROM any portion lying within Main Street.

SUBJECT TO: Reservations or exceptions in patents or in Acts authorizing the issuance thereof; and rights of the public in and to any portion of the herein described premises lying within the limits of streets, roads, or highways.

To Have and to Hold the above described and granted premises unto the said grantees, as tenants by the entirety, their heirs and assigns forever.

And grantor hereby covenants to and with grantees and the heirs of the survivor and their assigns, that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances except as stated above and those apparent upon the land, if any, as of the date of this deed

grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 26,900.00

In construing this deed and where the context so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the grantor has executed this instrument this 30th day of January, 1985; if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

THIS INSTRUMENT DOES NOT GUARANTEE THAT ANY PARTICULAR USE MAY BE MADE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT. A BUYER SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES.

Leo John Gysin
LEO JOHN GYSIN

Dorothy M. Gysin
DOROTHY M. GYSIN

STATE OF OREGON,
County of Klamath
January 30, 1985

STATE OF OREGON, County of Klamath, 1985

Personally appeared and who, being duly sworn, each for himself and not one for the other, did say that the former is the president and that the latter is the secretary of

Personally appeared the above named Leo John Gysin and Dorothy M. Gysin and acknowledged the foregoing instrument to be their voluntary act and deed.

Notary Public for Oregon
My commission expires 12-19-88

Notary Public for Oregon
My commission expires:

(If executed by a corporation, affix corporate seal)

Leo John Gysin & Dorothy M. Gysin

GRANTOR'S NAME AND ADDRESS

Lance F. Packer & Angela D. Packer

GRANTEE'S NAME AND ADDRESS

After recording return to:

Klamath First Federal Savings and Loan Association
2943 South Sixth St., K. Falls, OR 97603

Until a change is requested all tax statements shall be sent to the following address.

Same as above

NAME, ADDRESS, ZIP

STATE OF OREGON,
County of Klamath

I certify that the within instrument was received for record on the 31st day of January, 1985, at 9:40 o'clock A.M., and recorded in book/reel/volume No. M85 on page 1674 or as fee/file/instrument/microfilm/reception No. 45498, Record of Deeds of said county.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk
By Pam Smith, Deputy

Fee: \$5.00

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