EASEMENT

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The undersigned, THE FEDERAL LAND BANK OF SPOKANE, Owner of land described as:

a tract of land situated in the NE1/4NE1/4 of Section 4 Township 40 South, Range 9 East of the Willamette Meridian, in Klamath County, Oregon, being more particularly described as follows: Beginning at a 5/8" rebar on the Section line between Sections 3 and 4, Township 40 South, Range 9 East of the Willamette Meridian, from which the Section corner common to Sections 3 and 4, said Township and Range and Sections 33 and 34, Township 39 South, Range 9 East of the Willamette Meridian bears North 0°54'43" West 30 feet; thence South 89°57'30" West 590 feet parallel to the North line of said Section 4, to a 5/8" rebar; thence South 0°54 43" East 438 feet to a 5/8" rebar thence North 89°57'30" East 590 feet to a 5/8" rebar on the Section line between Sections 3 and 4, said Township and Range; thence North 0°54'43" West 438 feet along said Section line to the point of beginning.

for valuable consideration, receipt of which is hereby acknowledged, hereby grant, bargain, sell, and convey to LARRY A. KLIEWER and DEBRA A. KLIEWER, husband and wife, an easement for road and utility purposes on the easterly 35 feet of the above-described

The easement is for the benefit of and appurtenant to that land, or any portion thereof, in the County of Klamath, State of Oregon, described as follows:

NE1/4NE1/4, and S1/2NE1/4 of Section 4, Township 40 South, Range 9 East of the Willamette Meridian.

SAVING AND EXCEPTING a tract of land situated in the

NE1/4NE1/4 of Section 4 Township 40 South, Range 9 East of the Willamette Meridian, in Klamath County, Oregon, being more particularly described as follows: Beginning at a 5/8" rebar on the Section line between Sections 3 and 4, Township 40 South, Range 9 East of the Willamette Meridian, from which the Section corner common to Sections 3 and 4, said Township and Range and Sections 33 and 34, Township 39 South, Range 9 East of the Willamette Meridian bears North 0°54'43" West 30 feet; thence South 89°57'30" West 590 feet parallel to the North line of said Section 4, to a 5/8" rebar; thence South 0°54'43" East 438 feet to a 5/8" rebar thence North 89°57'30" East 590 feet to a 5/8" rebar on the Section line between Sections 3 and 4, said Township and Range; thence North 0°54'43" West 438 feet along said Section line to the point of beginning,

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It is understood that THE FEDERAL LAND BANK OF SPOKANE owns this property by virtue of a Sheriff's Certificate of sale dated October 11, 1984 and that that interest is subject to certain redemption rights of defendants named in that Klamath County, Oregon, Circuit Court Case No. 84-48 CV and that this easement is granted subject to such redemption rights.

IN WITNESS WHEREOF, I have hereto set my hand and seal this 25th day of January , 1985.

THE FEDERAL LAND BANK OF SPOKANE Jul Jonen 6-1 HERE SPENCER, Vice President By:

s - 5 (\$ STATE OF WASHINGTON) : SS. County of Spokane 1

202.00

121.5

Fee: \$ 9.00

On this ______ day of ______, 1985, personally appeared _______ personally ______, who being first duly sworn, did say that he is the _______ of THE FEDERAL LAND BANK OF SPOKANE, a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation OE THE FEDERAL the foregoing instrument is the corporate seal of said corporation and that said instrument: was signed and sealed in behalf of the corporation by authority of its Board of Directors; and said acknowledged said instrument to be its corporation

voluntary act and deed.

Notary Public for the State of Washington, residing at Spokane. My commission expires: 9/28/86

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STATE OF ORECON: COUNTY OF KLAMATH:ss I hereby certify that the within instrument was received and filed for I hereby certify that the within instrument was received and filed for January A.D., 1985 at 4:00 o'clock P M, Decord on the 31st day of January A.D., 1985 at 4:00 o'clock P M, Decord on the 31st day of January A.D., 1985 at 4:00 o'clock P M, , of record on the____ and duly recorded in Vol MES. EVELYN BIEHN, COUNTY CLERK Deputy by: Mand