	CORDING REQUESTED BY		County of Klamath) Filed for record at request of	
45570				
	DRDED MAIL THIS DEED, A WN BELOW, MAIL TAX STA		on this 1st doy of February A.D. 19 85	
Craig P	aul Buchanan	·	at_4:16o'clock_P_M, and du	1. State 1.
ייייי 215:00 ב	assen, Space 21		recorded in Vol. <u>M85</u> of <u>Deeds</u>	-
	rth, California 91	1311	Fage1777	
CITY.		:	EVELYN BIEHN, County Clerk	
2°P			By Mm Amith Deputy	
MTULE ORDER NO	ESCROWING SC	1143-E	FeeSPACE ABOVE THIS LINE FOR RECORDE	P'S USE
- PIIC- I	The	IIARGAN A		
			NT DEED	
		UMA	IVI DEED	
THE UND	ERSIGNED GRANTO			
		TARY TRANSFE	F TAX is \$ f property conveyed, or	
	Compute	d on full value le	ess value of liens or encumbrances remain	ing at time of
	sale, and			
FOR A VA	LUABLE CONSIDER	TION. receipt of	f which is hereby acknowledged.	
JOHN H. M				
hereby GF	RANT(S) to			
CRAIG PA	JL BUCHANAN, an un	married man		
the follow	ing described real pro	perty in the		
County of	Klamath		State of California:	
Lot 39, 5 office of	Block 5 of Oregon f the county recor	Pines, as sho der of said c	own on Plat recorded June 30,1969,i	n the
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	: 		x John A moor	1997 - 19
Dated	January 21,1985		X John H moor	7
Dated]		\	X John H moor John H. Moor	7
STATE OF CA COUNTY OF	LIFORNIA	} ss		
STATE OF CA COUNTY OF On	LIFORNIA	before me	e, the	
STATE OF CA COUNTY OF On undersigned, personally ap	LIFORNIA <u>Los Angeles</u> <u>1 - 23-85</u> a Notary Public in and to peared	before me	e, the	
STATE OF CA COUNTY OF On undersigned, personally ap	LIFORNIA Los Angeles 2-23-35 a Notary Public in and to	before me	e, the	
STATE OF CA COUNTY OF On undersigned, personally ap	LIFORNIA <u>Los Angeles</u> <u>John H. Moor</u>	before me r said County and S	e, the	
STATE OF CA COUNTY OF On undersigned, personally app for proved to	LIFORNIA Los Angeles 	before me r said County and S , personally known to ctory evidence) to be	e, the	
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STATE OF CA COUNTY OF On undersigned, personally app for proved to person instrument app	LIFORNIA Los Angeles 2	before me r said County and S , personally known to ctory evidence) to be subscribed to the w	e, the	SS DRNIA Y
STATE OF CA COUNTY OF On undersigned, personally app for proved to person instrument app	LIFORNIA Los Angeles 2	before me r said County and S , personally known to ctory evidence) to be subscribed to the w	o me e the pithin same. OFFICIAL SEA ANNETTE M KRE	SS DRNIA Y