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INITED STATES DEPARTMENT OF AGRICULTURE FARMERS HOME ADMINISTRATION

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WARRANTY DEED

hereinafter WILLIAM J. GREER called GRANTOR (whether one or more), of the County of Klamath , for and in consideration of the sum of ONE DOLLAR State of Oregon (\$1.00) and for other good and valuable consideration, receipt of which is hereby acknowledged, hereby GRANTS, SELLS, WARRANTS, AND CONVEYS unto the UNITED STATES OF AMERICA and its assigns, hereinafter called GRANTEE, all that certain real property and appurtenances thereto, located in Klamath County, State of Oregon , and described as follows:

Lot 7 and the West 1 of Lot 8, in Block 19, as shown on the map entitled "PLAT OF MALIN" filed in the office of the County Clerk, Klanath Falls, Oregori.

GRANTOR, for himself, his heirs, executors, administrators, successors and assigns warrants the above-described premises and the title thereto unto GRANTEE, Against every person whomsoever.

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This deed is an absolute conveyance, GRANTOR having sold the abovedescribed land to GRANTEE for a fair and adequate consideration, such consideration, in addition to that above recited, being full satisfaction for all obligations secured by the deed(s) of trust or mortgage(s) executed by GRANTOR WITH GRANTEE as beneficiary or mortgagee, covering the above-described premises.

GRANTOR declares that this conveyance is freely and fairly made, and that there are no agreements, dral or written, other than this deed between GRANTOR and GRANTEE with respect to the above-described land.

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二种角色编辑: Until a change is requisted, all tax statements shall be sent to the following address: USDA Farmers Home Adm.nistration 2455 Patterson Street, Suite #1 Klamath Falls, OR 97603 return to! ielaso se a população billatio 朝廷会では夜辺 lam heer William J. Creer EXECUTED 19 > ACKNOWLEDGEMENT FOR DREGON 영화 동안 같은 11.5 C.C. STATE OF OREGON 223 SS? Klamath, County ; On this glat day, of , a Notary Public in and for said State, . . . me. with principal office in <u>Oracia e</u> <u>County</u>, personally appeared <u>known</u> to me to be the person(s) whose name(s) is (are) subscribed to the within instrument, and acknowledged to me that E Prillfuncker) executed the same. H Munk (SEAL) OFFICIAL SEAL E H YUNKER NOTARY PUBLIC - CALIFORNIA ORANGE COUNTY v My comm. expires MAR 26, 1987 My Commission expires: Mar 26 1981 to all here (a) an an the second se ी करती हेल A CALENDAR ST WOOD ST STORAGE FROM STREET 선생님 영상 문문 STATE OF OREGON: COUNTY OF KLAMATH:SS I hereby certify that the within instrument was received and filed for record on the 5th day of February A.D., 19 85 at 9:18 o'clock A М, _on page 1794 EVELYN BIEHN, COUNTY CLERK Fee: \$ 9.00