45606

Vol. MES Page 1868
APPOINTMENT OF SUCCESSOR TRUSTEE

| | ed made by P.J. Kirwan and Margaret Kirwan |
|--|---|
| William L. Sisemore | as grantor, |
| infavorci Certified Mortgage Company | ., as trusted |
| fated Harch 22 19 82 recorde | led March 22 12 82 , as beneficiar |
| | |
| which), of the mortgage records of Klan | math Carta C |
| The undersioned who is the present han | County, Oregon. |
| NOW THEREFORE in view of the area | <u>[11] : [15] : [14] : [15] : </u> |
| William M. Ganong, Attorney at 1:51 Pine Street, Klamath Falls | whose address |
| | Oregon as accessed the |
| inder said trust deed, he to have all the powers | of laid original trustee effective forthwith |
| In construing this instrument and whene | ever the context hereof on marriage 41 |
| character and the ficuler and the singular numbe | er includes the plural |
| IN WITNESS WHEREOF, the undersign | gned beneficiary has hereunto set his hand and seal; it the undersigne |
| s a corporation, it has caused its corporate per | me to be signed and its corporate seal to be affixed hereunto by i |
| flicers duly authorized thereunto by order of it | its Road of Directors |
| | The Death of Directors. |
| | |
| DATED: January 17 | 1981 Theresa F. Kennedy |
| | Thomas T T |
| 시민이를 보고 하고 있는 것이 되었다. 이 그 생각 | The state of the s |
| executed by a corporation, | |
| (fix corporate seed) | [2] [1] [1] [2] [2] [2] [2] [2] [2] [2] [2] [2] [2 |
| the banafictory who signs obers is a consecution, use the form of | |
| knowindgeant opposite.) | BOTE - 2017 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - |
| | k5 93 (90) |
| TATE OF CREGON, | CORPORATE ACKNOWLEDGMENT |
| County of Elamath) ss. | STATE OF OREGON, County of) 58. |
| January 70 19 85 | |
| Personally appeared the above named | Personally appeared |
| Theresa F. Kennedy | who being duly sworn, did say that he is the |
| d acknowledged the loregoing instrument to be | |
| | a corporation, and that the seal affixed to the foregoing instrument is the |
| voluntary act and deed. | COPPORTE SEAL OF EARL COPPORATION and that said instrument was sided as |
| | sealed on behalf of said corporation by authority of its Board of Director and he acknowledged said instrument to be its voluntary act and deed. |
| Before me: | Before me: |
| SEAL) POSTIA DINGAMA | (SEAL |
| BEITYLGANONA | |
| TARY PUBLIC TO CITE GONT | Notary Public for Oregon |
| COURSE THE CONTROL OF THE COURSE OF THE COUR | My commission expires: |
| | |
| APPOINTMENT OF | STATE OF OREGON, |
| SUCCESSOR TRUSTEE | County of Klamath s |
| | I certify that the within instrumen |
| : Trust Deed from | was received for record on the 5th da |
| | |
| | of repruary 19 85 at 2:20 o'clock P M and recorder |
| | i |
| Granin | IDON'T USE THIS in book/reel/volume No. MS5 of |
| Grantor | |
| Grantor to | |
| | FOR RECORDING Page 1868 or as fee/file/instru |
| | SPACE: RESERVED FOR RECORDING PAGE 1868 or as fee/file/instru LABEL IN COUNTIES ment/microfilm/reception No. 45606 |
| | FOR RECORDING Page 1868 or as fee/file/instru LABEL IN COUNTIES ment/microfilm/reception No 45606 WHERE USED.) Record of Mortgages of said County. |
| to Trustee | PAGE: RESERVED PAGE 1868 or as fee/file/instru FOR RECORDING PAGE 1868 or as fee/file/instru MERS USED.; ment/microfilm/reception No. 45606 Record of Mortgages of said County. Witness my hand and seal o |
| Trustee AFTER RECORDING RETURN TO | FOR RECORDING Page 1868 or as fee/file/instru LABEL IN COUNTIES ment/microfilm/reception No 45606 WHERE USED.) Record of Mortgages of said County. |
| Trustee AFTER RECORDING RETURN TO WILLIAM M. GANONG | PAGE: RESERVED page 1868 or as fee/file/instru LABEL IN COUNTIES ment/nucrofilm/reception No. 45606 Record of Mortgages of said County. Witness my hand and seal o County affixed. |
| Trustee AFTER RECORDING RETURN TO WILLIAM M. GANONG ATTORNEY AT LAW | PAGE: RESERVED PAGE 1868 or as fee/file/instru FOR RECORDING PAGE 1868 or as fee/file/instru MERS USED.; ment/microfilm/reception No. 45606 Record of Mortgages of said County. Witness my hand and seal o |
| Trustee AFTER RECORDING RETURN TO WILLIAM M. GANONG ATTORNEY AT LAW 1151 PINE STREET | PAGE: RESERVED page 1868 or as fee/file/instru LABEL IN COUNTIES ment/nucrofilm/reception No. 45606 Record of Mortgages of said County. Witness my hand and seal o County affixed. |
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