Ret: 1 CURTIS B. DANNING 1803 CENTURY PARK EAST, SUITE 1500 LOS ANGELES, CALIFORNIA 90057 Vol. M& Page [ \_ 2168 2 (213) 277-0077 FILED 45821 3 JUL 25 1984 4 Chapter 11 Trustee CLERY, U.S. BANKRUPTCY COUPT 5 NTPAL PISTRICT OF CA Nº4 6 7 8 UNITED STATES BANKRUPTCY COURT 9 CENTRAL DISTRICT OF CALIFORNIA 10 11 In re CHAPTER 11 12 JOHN PATRICK SWAIN No. SA 84-02296-PE and 13 RECEIVED 24 11. 19 BRIANNE H. SWAIN ACCEPTANCE OF APPOINTMENT 14 AS CHAPTER 11 TRUSTEE 15 Debtor 16 I, CURTIS B. DANNING, of Los Angeles, California, do 17 hereby accept my appointment as Chapter 11 Trustee in the above-18 captioned case. The \$100.00 bond fixed by the United States 19 Trustee is included in the Master Bond in the sum of \$10,000.00 20 filed on behalf of the undersigned. 21 Dated: July 23, 1984. 22 23 24 CURTIS B. DANNING 25 I harmby attest and can ify on <u>Aug. 221</u> that the foregoing document is a full, Aug and correct copy of the original on file in my office, and in my BAA 26 legal custody. CHERK. U.S. BANKRUPTCY COURT 27 CENTRAL DISTR CT OF CALIFORNIA 1.00 28 tonna len lpage. STATE OF OREGON: COUNTY OF KLAMATH:SS I hereby certify that the within instrument was received and filed for record on the 11th day of February A.D., 19 85 at 1:59 o'clock and duly recorded in Vol M85 \_o'clock P on page\_2168 , of Deeds EVELYN BIEHN, COUNTY CLERK Fee: \$ 5.00 by: Deputy