Deputy

| 医抗性性病 医海绵氏性皮肤皮肤炎性 医动物医皮肤 化自动物性分配的过去式和过去  | 78 FEB 12 1811 53  |   |
|--|--|---|
| AGREE  |  |   |
| 45847  | EMENT FOR SALE OF  | REAL ESTATE   |
| THIS AGREEMENT, made this  | 25тн .   | Vol. Mg Page 2200                                       |
| BETWEEN WILLIAM P.   | WOOD JR. AND LINDA C. WOOD   | day of JANUARY 19 8                                     |
| (or principal place of business is)  | 10642 CRAWFORD CYN ROAD  |   |
|  | 어때 가는 이번 보면 가는 이 내가 되었다. 아니는 아이들에 가는 사람들이 가지 않아 없었다. 아버린 다   | SANIA ANA, CAL. 92705                                   |
| REALVEST IN  | ic.  |   |
| (or principal place of business is)  | 438 SYCAMORE ROAD, SANT  | , whose address is                                      |
|  |  | A MONICA, CAL. 90402                                    |
| hereafter designated as "Buyer." WITNESS: That Seller in consideration         |  |   |
| tay the following described real prope   | or of covenants and agreements hereinafter container a<br>orty:  | igreed to sell and convey to Buyer, and Ruyer agrees to |
| LATS U AND   | n C Prake of the second  | Dale C  |
| A Cust Price   | OUNTY, OREGON.   | TARK OTH ADDITION;                                      |
| B. Lass: Present Cash Down Payme   | et s 200,00  | s <u>2000.00</u>  |
| C Deferred Cash Down Payme   |  |   |
| (Due en or before19  |  |   |
| Total Daves Payment  | \$   |   |
| . Unpaid Balcaco of Cash Price - A   | mount Fasecod  | \$ 200,00   |
| <ul> <li>FIMANCE CHARGE (Interest Only)</li> </ul>                             |  | \$ <u>1800,00</u><br>\$ 535,68                          |
| ARRIVAL PERCENTAGE RATE 9 Deferred Payment Price (A + 6)                       |  |   |
| Total of Poyments (F + G)  |  | <b>s</b> 2535, 68                                       |
| he "Total of Payments" is payable by Bu  | ryer to Seller in approximately 72   | s <u>2335, 68</u>                                       |
| HIRTY TWO AND 44/1   | UU   | rs (\$ 32 . 44 ), each, due on 15,19 85                 |
| pies on all deferred namedy from   | ARCH 15. 1985  | hereafter, until paid in full. The FINANCE CHARGE       |
| itte Mass. Bøjer majj make prepaymer   | S. S.  | ch payments shall be made in lawful money of the        |
| tes for 1985/1986<br>berquent to data hereof: Buyer to                         | pay prorata share of current ve  | er and he shall agree to new all agreement              |
| ding some and buyer  | agree at Buyers expense to place   | Contract only from date of                              |
| S UNDERSTOON AND ACCESS AS   | st on the above property by senav  | rate named expense and request                          |
| at his option cancel this contract and   | be released from all obligations in law and in equity to   | fail to comply with the terms hereof, then Seller       |
| that of this Asymptotic and Co. It   | and an moneys thereinfore gaid under this conten   | and shall be property, and buyer small thereupon        |
| hich to care any default.  | tal of premises. Notwithstanding the foregoing, Seller shannotice to Buyer's address of his intent to do so, there   | any definquent contract until not                       |
| EP as received bull assured  |  | 그들은 경기가 있는 것이 되는 것이 그를 살려면 화가를 보는 것을 받는데                |
| ed in Burger free of encombrances, exceptions of record, and to pecond, and to | mes and in the manner herein provided, agrees to delive<br>pt subject to easements of record, rights of way, coven<br>accete and deliver to Buyer a good and sufficient deed to  | rer a policy of title insurance showing title to be     |
| er and Seller agree tha  | not subject to easements of record, nights of way, coven scale and deliver to Buyer a good and sufficient deed to the Buyer may go ahead and pay unpainal balance.   | o the premises herein described.                        |
| THESE MESONS A   | ipal Dalance.  | and deduct  |
|  | conic affixed their signatures the day and year, first abo   | ove willen.   |
|  |  | $\rho / f_{I}$  |
| - CHAPTON I  | <u> Andrew British and the state of the state </u> | - Lamorel 11  |
| - CHAPTON I  | VEST INC. WILLIAM D  | Woon 18   |
| LLIAM V. TROPP REAL  |  | WOOD JR.  |
| LLIAM V. TROPP REAL  |  | C Wood  |
| RECORD AND RETURN OF OREGON: COUNTY  |  | C Wood<br>OOD, JR,<br>RESS                              |

5.00