45952

ASSIGNMENT OF TRUST DEED BY BENEFICIARY OR HIS SUCCESSOR IN INTEREST

| 14, 10 |    | _ | 880 · ** | 15   |    |
|--------|----|---|----------|------|----|
| FFR    | 1: | ) | AIC:     |      | 40 |
| 1 20   |    |   |          | 1.75 | 6  |

...Deputy

| FOR VALUE RECEIVED, the undersigned certain trust deed dated February 14  | aned who is the benefi   | iciary or his successor in interest under  | that          |  |  |
|---|--|--|---------------|--|--|
| Constance C. Lepley, husband and w  | ife  | , gran   | 200           |  |  |
| to Mountain Title Company   |  |  |               |  |  |
| Gene K. Lampert and Barbara J. Lam  | bert, husband and  | wife in the bounding of  | 1.1           |  |  |
| on 190 in book/ree  | !/volume No XXX  | on node 2332 to-/4:1-/:  | 4             |  |  |
| ment/micronim/reception No15950(  | indicate which) of the I   | Mortpage Records of KIAMO TE   | <b></b>       |  |  |
| County, Oregon, and conveying real property in  | said county described a  | s follows:   |               |  |  |
| See Exhibit A   |  | 불림의 화경 그 그리는 사람이다.   |               |  |  |
|   |  | 경기 : 12 10 10 10 10 10 10 10 10 10 10 10 10 10   |               |  |  |
|   |  | [종종이 모시기 작은 20일 시간 [6] 기술[6]   |               |  |  |
|   |  | 나이고 살아보니 그는 그는 어려워?  |               |  |  |
|   |  | 시간회사 살살을 가입지 않는 것이 하면 없다   |               |  |  |
|   |  | 그들은 얼마를 하는데 되었다. 그리고 그리고 그렇게 됐다.   |               |  |  |
|   |  | 경기 발표하기 되어 그는 그리고 밝아봐  |               |  |  |
|   |  | 없는 발표를 되었다. 그는 그는 이렇지 않  |               |  |  |
|   |  | 이 경기가 되고싶다. 이 그는 경기를 보충  |               |  |  |
|   |  |  |               |  |  |
| hereby grants, assigns, transfers and sets over to  | Larry Mitchell   |  |               |  |  |
| , hereinafter called a  | assignee, and assignee's   | heirs, personal representatives, successors  | and           |  |  |
| assigns, all his beneficial interest in and under said  | l trust deed, together wi  | ith the notes, moneys and obligations ther   | rein          |  |  |
| described or referred to, with the interest thereon,  | , and all rights and ben   | ielits whatsoever accrued or to accrue un  | der           |  |  |
| said trust deed.  The undersideed hereby covered to and   |  |  |               |  |  |
| The undersigned hereby covenants to and successor in interest under said trust deed and is  | with said assignee the   | at the undersigned is the beneficiary or   | his           |  |  |
| good right to sell, transfer and assign the same, an  | nd the note or other obli  | idation secured thereby, and that there is   | has           |  |  |
| unpaid on the obligations secured by said trust de  | ed the sum of not less t   | than \$7344.52 with interest there   | 1017          |  |  |
| from replusty 14, 19 85   |  |  | 1.47 ±        |  |  |
| In construing this instrument and whenever  | r the context hereof so  | requires, the masculine gender includes  | the           |  |  |
| teminine and the neuter and the singular includes   | the plural.  | 그는 물이 함께 되는 것이 되는 것이 되는 것이 되었다.  | 337           |  |  |
| IN WITNESS WHEREOF, the undersigne  | d has hereunto set his h   | nand and seal; if the undersigned is a corpo   | ra-           |  |  |
| tion, it has caused its corporate name to be sign   | ed and its corporate se  | al to be affixed hereunto by its officers du   | uly           |  |  |
| authorized thereunto by order of its Board of Dire  | ectors.  |  |               |  |  |
| DATED: February 14 , 19 85  | Certified  | Mortgage Company   |               |  |  |
|   |  | 1/1/2/   | _             |  |  |
| (if amounted by a componential, affix component test)   | - tree   | well 17 / land all   | $\rightarrow$ |  |  |
| The same same same same same same same sam  | By: Richa  | ard H. Marlatt, President  |               |  |  |
| (If the signer of the above is a corporation,   | - <del>4</del> <b>\</b>  |  | •             |  |  |
| (ORS  | 93.490)  |  |               |  |  |
| STATE OF OREGON,  | STATE OF OREGON  | V, County of Klamath ss.   |               |  |  |
| County of Ss.   | February 14  | , 19.85  |               |  |  |
| , 19  | Personally appeared Richard H. Marlatt and   |  |               |  |  |
| Personally appeared the above named   | each for himself and not one for the other, did say that the former is the                                     |  |               |  |  |
| \$1.50.11 (1.50.10 miles   1.50.10 miles   1.50 | president and that the latter is the   |  |               |  |  |
|   |  | secretary of Certified   |               |  |  |
| and asknowledged at the second  | Mortgage Compan  | W A corneration and that the cont firms to   | the           |  |  |
| and acknowledged the foregoing instru-<br>ment to be voluntary act and deed.  | instrument was signed  | the corporate seal of said corporation and that s  | gid :         |  |  |
| Belore me:  | ity of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed. |  |               |  |  |
| SEAL)   | Before me:   |  |               |  |  |
| Notary Public for Oregon  | Notari Bulling Co.   | Leclair 14 HOFFICE   | AL.           |  |  |
| My commission expires:  | Notary Public for Oreg  My commission expires  | - SEALY  | ÷., :-        |  |  |
|   |  |  |               |  |  |
| ASSIGNMENT OF TRUST DEED  |  | STATE OF OREGON,   | = :           |  |  |
| BY BENEFICIARY  |  |  | ss.           |  |  |
|   |  | I certify that the within instrumen  | nt            |  |  |
| В недистранция от револительным мень инедистрация сель верьичения первым верхи и реводили реводили реводили вер   | amarana marana   | was received for record on thede   | 97            |  |  |
|   |  | of   |               |  |  |
| Assignor  |  | ato'clockM., and recorde   | eđ            |  |  |
| to  | EPACE: RESERVED  | in book/reel/volume No   | on            |  |  |
| Address - conditions and demonstrate - manufactures from the conditions and control that the conditions are conditions and the conditions are conditions are conditions are conditions and the conditions are conditions are conditions are conditions are conditions are conditions are conditionally and the conditions are conditionally are condit  | FOR RECORDING  | page or as fee/file/instru   | u-            |  |  |
| Assignee  | LABEL IN COUNTIES WHERE USED,)   | ment/microfilm/reception No.   | ···,          |  |  |
| AFTER RECORDING RETURN TO   |  | Record of Mortgages of said County.  Witness my hand and seal of   |               |  |  |
|   |  | County affixed.  | )I            |  |  |
| CERTIFIED MORTGAGE CO.  |  |  |               |  |  |
| 803 MAIN SUITE 103  |  | The state of the s |               |  |  |
| REAMATH FALLS, OR 97801-8048  | $I_{ij}$ , $I_{ij}$  | NAME   |               |  |  |

A portion of Lot 10, Section 30, Township 38 South, Range 9 East of the Willamette Meridian, Klamath County, Oregon, more particularly described as follows:

Beginning at a point on the Southerly side of Front Street, Buena Vista Additon to the City of Klamath Falls, Oregon, where the lot line common to Lots 1 and 2, Block 42 of said Buena Vista Addition, if projected across Front Street would intersect the Southerly line of Front Street, thence from point of beginning herein described, Southerly and at right angles to the Southerly line of Front Street, to the shore line of Upper Klamath Lake, thence Northwesterly along said shore line to the Southeast corner of property heretofore deeded to John Worden on March 19, 1920, Volume 52, page 343, Klamath County Deed Records, thence along the Easterly line of said Worden property, (and at right angles to Southerly side of Front Street) to its intersection with the Southerly side of Front Street, (said Southerly side of Front Street being the Northerly boundary of lands herein conveyed) 175.75 feet more or less to the point of beginning.

STATE OF OREGON, )
County of Klamath )
Filed for record at request of

| on th            | his 15th day of Fel | oruar | УA.D. 19     | 85           |
|------------------|---------------------|-------|--------------|--------------|
| at               |                     | lock  | A<br>Mortgag | d duly<br>es |
| <sup>o</sup> age |                     |       |              |              |
|                  | EVELYN BIEHN        | Cou   | <b>-</b>     |              |
| Fee_             | 9.00                | LI.   | Deputy       | <u>,</u>     |