MORTGAGE SUBORDINATION AGREEMENT Page - 2392 387 45977 58022 44573 KLAMATH PRODUCTION CREDIT ASSOCIATION Vol. 1985 Page "subordinator", is the owner and holder of a mortgage dated which is recorded in volume <u>M81</u> of Mortgages, page <u>21407</u>, u No.\_\_\_\_\_, records of <u>Klamath</u> County, State of <u>Oregon</u> referred to herein a Dec. 2, 1981 \*\*\* Book 77, page 762, records of Lake County, State of Oregon. FEDERAL LAND BANK ASSOCIATION referred to herein as \*\*\*\* under file 2. "lender", is the owner and holder of a mortgage dated <u>November 30, 1984</u> executed by Steven William Simmons and Karen Louise Simmons (w recorded in volume <u>M-84</u> of Mortgages, page <u>21486</u>, under file No. recorded in volume <u>M-84</u> of Mortgages, page <u>21486</u>, under life NO. (which is to be recorded concurrently herewith.) \*\*\*\*\* Book 82, page 363, records of Lake County, State of Oregon. (which is ్ర 3. "Owner", is the owner of all the real property described in the mortgage identified above in Paragraph 2. in consideration of benefits to "subordinator" from "owner", receipt and sufficiency of which is hereby acknowledged, and to induce "lender" to advance funds under its mortgage and all agreements in connection therewith, the
second s "subordinator" does hereby unconditionally subordinate the lien of his mortgage subordinator does nereby unconditionally subordinate the filen of "is mortgage, identified in Paragraph 1 above to the lien of "lender's" mortgage, identified of accruing thereunder, in Paragraph 2 above, and all advances or charges made or accruing thereunder, including any extension or renewal thereof. It is agreed that "subordinator's" mortgage identified in Paragraph 1 above is, by virtue of such subordination, Second and junior in its lien position to that mortgage of "lender" identified in Paragraph 2 above. A9:59 "Subordinator" acknowledges that, prior to the execution hereof, he has had the 5. "Subordinator" acknowledges that, prior to the execution hereor, he has had a opportunity to examine the terms of "lender's" mortgage, note and agreements 6 relating thereto, consents to and approves same, and recognizes that "lender" relating thereto, conserves to and approves same, and recognizes that render has no obligation to "subordinator" to advance any funds under its mortgage or see to the application of "lender's" mortgage funds, and any application or use of such funds for purposes other than those provided for in such mortgage, note or advectments shall not defeat the subordination herein made in whole or in B 8 or agreements shall not defeat the subordination herein made in whole or in part. It is understood that "lender" would not make the loan secured by the mortgage 6. The heirs, administrators, assigns and successors in interest of the "subordinator shall be bound by this agreement. Where the word "mortgage" appears herein it shall be considered as "deed of trust", and gender and number of pronouns confisidered to conform to undersigned. Executed this \_\_\_\_\_\_28th day of December 1.5 **Sa** , 19 84 Lindel Warnehim Operation \* C 1 1 1 KLAMATH PRODUCTION CREDIT ASSOCIATION: Subordinator STATE OF Oregon County of Klamath SS On \_ December 28, 1984 NCOJEC SCRATE Lindell E. Warneking before me personally appeared to me them to be the person(s) described in and who executed the foregoing instrument, and acknowledged that (he) (she) (they) executed the same as (his) (here NOTAN Childer ANY Love STATE OF OREGON: COUNTY OF KLAMATH:SS Notary Public STATE OF OREGON: COUNTY OF ALAMATH:SS I hereby certify that the within instrument was received and filed for record on the <u>2nd</u> day of January A.D., 19:85 at 10:23 o'clock A and duly recorded in Vol <u>M85</u>, of <u>Hortgages</u> o'clock A 10-18-86 and duly recorded in Vol EVELYN BIEHN, COLERK Fee: \$\_5.00 , Deputy ់ទំន

anit" ministrational la fat in Branning Récier **建筑工作**242 编写相关的实际。 L. SLAW 14.2 2393 Astion bo, STATE OF ORFORM County of Lake. I hereby certify that the within instrument was of Frentialy 1985 at 1:27 o'clock 1 and recorded in Book \$2, on Page 387 Records of Martsaach of Laxe Country AAAA County Clerk \*\*\*\*\*\*\*\*\*\* 민준은 상품의 Deputy STATE OF OREGON: COUNTY OF KLAMATH:SS I hereby certify that the within instrument was received and filed for record on the 19thday of February A.D., 19 85 at 9:59 o'clock A M; Mortgages on page 2392 EVELYN BIEHN, COUNTY CLERK Fee: \$ 9.00 by: TAm An Deputy