ASSIGNMENT OF REAL ESTATE CONTRACT by Vendor-Seller FCEN 857 PUBLISHING 13.74 46222 Vol. M&5 Page 2737 🕀 ASSIGNMENT OF CONTRACT KNOW ALL MEN BY THESE PRESENTS, That the undersigned, for the consideration hereinafter stated, and NORMAN D. MCKEEHAN her and his heirs, successors and assigns, all of the vendor's right, title and interest in and to that certain contract for the sale of real estate dated September. 19....., 19.84...., between .ESTATE.OF...... MARTHA GERTRUDE MCKEEHAN as seller and CERALD R. PFEIFF and GERALDINE K. PFEIFF gon, in book M84 at page 19044 or as file number, reel number, indicate which) (reference to said recorded contract hereby being expressly made) together with all the right, title and interest of the undersigned in and to all moneys due and to become due thereon; the undersigned hereby expressly covenants and warrants to the assignce above named that the undersigned is the owner of the vendor's interest in the real estate described in said contract of sale and that the unpaid principal balance of the purchase price thereof is not less than The true and actual consideration paid for this transfer, stated in terms of dollars, is \$.N/A... PHowever, the actual consideration consists of or includes other property or value given or promised which is E part of the consideration (indicate which).[®] This assignment is made in distribution of the assets of the above referenced Estate pursuant to the Decree of Distribution entered therein. In construing this assignment, it is understood that if the context so requires, the singular shall be taken to mean and include the plural, the masculine shall include the feminine and the neuter and that generally all grammatical changes shall be made, assumed and implied to make the provisions hereof apply equally to one or more IN WITNESS WHEREOF, the undersigned assignor has hereunto set his hand; if the undersigned is a corporation, it has caused its corporate seal to be affixed hereunto by its officers duly authorized thereunto by order of its board of directors. DATED: an 19.85 ..Estate of Martha Gertrude McKeehan Egdia V. McKee ..by. Lydia V. McKeehan, Executrix (If executed by a car affin corporate seed.) STATE OF OREGON. STATE OF OREGON, County of. Klamath County of 19 JAn. 8 Personally appeared 19... Personally appeared the above named Lydia V. McKeehan, each for himself and not one for the other, did say that the former is the Personal Representative, president and that the latter is the secretary of..... 51627 and that the seal affixed to the foregoing instrument is the corporation, of said corporation and that said instrument was signed and sealed in be-half of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed. Before me: and acknowledged the foregoing instruhead to be voluntary act and deed. 47 5 (OFFICIAL: SRAL) . > Notary Public for Oregon (OFFICIAL SEAL) T Notary Public for Oregon Æ mission expires: 11 0 My commission expires: 500 word not applicable. NOTE-The sestence (), if not opplicable, should be deleted. See ORS 93.030. If the contract is not already of 100 STATE OF OREGON. SS. GRANTOR S NAME AND ADDRESS County of Certify that the within instrument was received for record on the day of -....., 19...... GRANTEE & NAME AND ADDRESS SPACE RESERVED in book on page or as file/reel number -FOR RECORDER'S USE Record of Deeds of said county. Wm. M. Ganong-Attorney Witness my hand and seal of P. O. Box 57 County affixed. Klamath Falls, OR 97601 **Recording Officer** By.....Deputy NAME, ADDRESS, ZIP

22 FEB 22

nt-

ŝ

EXHIBIT "A"

DESCRIPTION

A parcel of land situated in Lot 7 of Section 6, Township 39 South, Range 10 East of the Willamette Meridian, Klamath County, Oregon, and being more particularly described as follows:

2738

Beginning at a point on the north right of way line of Hilyard Avenue, said point being N.00°15'45"W., 30,400 feet and S.89°59'00"E., 68.00 feet from the southwest corner of said Section 6; thence S.89°59'00"E., 132.00 feet along a line parallel with and 30.0 feet distant from the south line of said Lot 7 of Section 6; thence N.00°15'45"W., 400.63 feet parallel with the west line of said Lot 7; thence N.88°36'25"W., 95.15 feet to a 5/8" iron rod; thence N.00°15'45"W., 228.00 feet parallel with the west line of said Lot 7, to a point on the southerly right of way line of the Enterprise Irrigation District Canal; thence N88°36'25"W., 2.00 feet to an angle point in said right of way; thence N.75° 36'24"W., 106.35 feet along said right of way to its intersection with the west line of said Lot 7; thence S.00°15'45"E., 450.37 feet along said west line to a point that is N.00°15'45"W., 237.00 feet from the southwest corner of said Section 6; thence S.89°59'00" E., 68.00 feet parallel with the south line of said Lot 7: thence S.00°15'45"E., 20%.00 feet parallel with the west line of said Lot 7 to the point of beginning, with said parcel containing 2.105 acres; RESERVING therefrom a non-exclusive easement for ingress and egress 20 feet in width and approximately 401 feet in length along the easterly boundary of the above described property between Hilyard Avenue and property now owned by the Grantor;

SUBJECT TO the following exceptions:

1. Reservations, restrictions, regulations, easements and rights of way of record and those apparent on the land;

2. Real property taxes, levies and assessments for 1984-85 which are now a lien but are not yet payable;

3. The AS IS condition of the above described property and the improvements located thereon; and

4. The following statement required by law:

"This instrument does not guarantee that any particular use may be made of the property described in this instrument. A buyer should check with the appropriate city or county planning department to verify approved uses."

STATE OF OREGON,) County of Klamath) Filed for record at request of

	in the second seco	
on this 22nd day	of Februar	y A.D. 19_85
1:53	o'clock _	M, and aury
recorded in Vol.	M85_of_	Deeds
Page	2737	
EVEL)	N BIEHN, CO	unty Cierk
By PA	monit	Deputy
For 9.00		