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46255

KNOW ALL MEN BY THESE PRESENTS, That
Husband and Wife,

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PAUL MILLER and ESTHER MILLER,

, hereinafter called the grantor, for the consideration hereinafter stated,
as tenants by the entirety
does hereby grant, bargain, sell and convey unto the said grantee/and grantee's heirs, successors and assigns, that
certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or appertaining,
situated in the County of Klamath and State of Oregon, described as follows, to-wit:

PARCEL I: All that portion of Lot 2, Sec. 12, Township 41 S., Range 10
East of the Willamette Meridian, more particularly described
as follows: Beginning at a point which is E. 809 ft. and S. 40 ft. from
the northwest corner of said Section 12; thence E. 51 ft.; thence South
to the meander line of the North Bank of Lost River; thence westerly along
the said meander line to a point due south of the point of beginning;
thence North to the point of beginning.

PARCEL II: All that portion of Lot 2, Section 12, Township 41 S., Range 10
East of the Willamette Meridian, more particularly described as follows:
Beginning at a point which lies W. 1,777.36 ft. and S. 40 ft. from the
quarter corner common to Sections 1 and 12 of said Township and Range;
thence E. 140.36 ft., more or less, to the northwest corner of that parcel
conveyed to J. A. McDonald, et ux, by deed dated June 12, 1948, recorded
June 16, 1948 in Book 221 at page 482, Deed Records of Klamath County,
Oregon, thence South, along the West line of the said McDonald parcel, to
the meander line on the North Bank of Lost River; thence Westerly along
the said meander line to a point due South of the point of beginning;
thence North to the point of beginning.

ALL SUBJECT TO: (1) Rights of Governmental bodies in and to any portion of
the above described parcels lying below high water mark of Lost River;
(2) Easement dated April 10, 1914, recorded April 11, 1914, in Book 42,
page 33, Deed Records of Klamath County, Oregon, granted to U.S.A. for a
pipe line from A-Drain over the easterly 20 feet of Parcel; (3) other
easements and rights-of-way, if any, of record or apparent on the land;
(4) City Liens, if any, of the city of Merrill, Oregon, and (5) 1970-71
and subsequent taxes.

as tenants by the entirety

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever.

And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns,
that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances.

warrant and forever defend the above granted premises and every part and parcel thereof against the lawful
claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 25,000.00

In construing this deed and where the context so requires, the singular includes the plural.

WITNESS grantor's hand this 25th day of June, 1970.

Paul Miller
Esther Miller

2808

PAID BY OBSERV

85 FEB 25 AM 11 37

9.00

County of Klamath

55.

2809

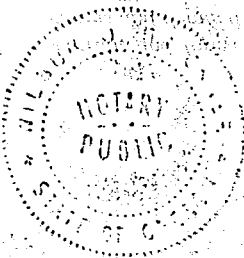
known to me to be the identical individual(s) described in and who executed the within instrument and acknowledged to me that they executed the same freely and voluntarily.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.

Wilbur D. Bruckner

Notary Public for Oregon.

My Commission expires Oct. 29, 1971

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WARRANTY DEED

FORM No. 703)

STEVENS-NESS LAW PUB. CO., PORTLAND, ORE.

STATE OF OREGON,

Klamath

I certify that the within instrument was received for record on the 25th day of February, 19 85, at 11:37 o'clock AM, and recorded in book M85 on page 2808
Record of Deeds of said County

Witness my hand and seal of
County affixed.

EVELYN: BIEHN

Klamath County Clerk: Title.

By Edmund Smith Deputy.

AFTER RECORDING RETURN, TO

541674.4 division

DD Box 351

Wm. H. Rapp.

01/03/23

Fee: \$9.00

UNIT OF THE MISSOURI POLICE, MOBILE DIVISION, 602 PAGES OF ORIGINAL
INVESTIGATION REPORT OF FBI SECTION IS, LOUISIANA, 11-1-1984 TO

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